CITY OF RIVERSIDE COUNCIL MEETING AGENDA RIVERSIDE COUNCIL CHAMBERS 60 N GREENE ST

Monday, August 19, 2024 @ 6:00 PM

The meeting will be recorded and can be viewed live by visiting the city website at www.riversideiowa.gov

NOTICE TO THE PUBLIC: This is a meeting of the City Council to conduct the regular business of the city. Every item on the agenda is an item of discussion and action if needed.

- 1. Call meeting to order
- 2. Roll Call
- 3. Approval of Agenda
- 4. Consent Agenda
 - a. Minutes (3)
 - b. Expenditures (5)
 - c. Fire Department Report (7)
- 5. Public forum: 3 minutes per person. See guidelines for public comments at the Clerk's table.
- 6. English River Watershed, Ryan Schlabaugh (8)
- 7. Sheriff's Department Report, Lieutenant Chad Ellis
- 8. PeopleService Report (10)
 - a. Consider resolution to purchase pH and Conductivity Probes for WTP (2024-60) (14)
- 9. City Engineer's Report (Axiom Consultants) (28)
 - a. Boat Ramp
 - i. Consider resolution to approve final acceptance of the Hall Park Boat Ramp (29)
 - ii. Consider resolution to approve Pay Request #3 to Bowker Pinnacle for Hall Park Boat Ramp (31)
 - b. Hall Park Master Plan (34)
 - c. Capt. Kirk ADA Ramp (45)
 - d. Third Street (47)
 - e. Cherry Lane Extension
 - f. Community Center
- 10. City Administrator's Report
 - a. Consider resolution to approve an easement agreement with Interstate Power and Light (Alliant) (49)

CITY OF RIVERSIDE COUNCIL MEETING AGENDA RIVERSIDE COUNCIL CHAMBERS 60 N GREENE ST

- b. Consider resolution to approve Street Finance Report (2024-59) (55)
- c. Approve Purchase Agreement for Sale of 40 W 1st St (63)
- d. Approve a SCADA Systems Integrator for SCADA Replacement Project
- e. Approval of FY25 Employee Goals (70)
- f. Approval of City Clerk Hiring Packet (71)
- g. Council Meeting Dates
- 11. July Financials (74)
- 12. Closing Comments
- 13. Motion to Adjourn

RIVERSIDE CITY COUNCIL MEETING: Monday, August 5th, 2024

The Riverside City Council meeting opened at 6:00 p.m. at City Hall with Mayor Allen Schneider requesting roll call. Council members present: Tom Sexton, Ryan Rogerson, Lois Schneider, Kevin Mills, and Kevin Kiene.

Motion by Kiene, second by Sexton to approve agenda, moving Alliant easement and truck purchase to front of agenda after Public Hearing. Passed 5-0.

Motion by Sexton, second by Schneider to approve consent agenda of minutes and expenditures. Motion carried 5-0.

Kiene moved, second by Sexton, to open a Public Hearing on sale of property at 40 W 1st Street to David and Lisa Brown at 6:03 p.m. Passed 5-0. There were no written or oral comments. Sexton moved, second by Schneider, to close Public Hearing at 6:03 p.m. Passed 5-0.

Rogerson moved, second by Kiene, to pass Resolution 2024-57 approving the sale of 40 W 1^{st} Street to David and Lisa Brown in the amount of \$4000. Passed 5-0.

Rachel Spellerberg of ProSource explained Alliant Energy upgrades in Riverside. Admin will send Easement documents to attorney for review.

City Council discussed replacement of 2008 dump truck. Kiene moved, second by Schneider to table new truck purchase and to get estimates on needed repairs. Passed 5-0.

Rogerson moved, second by Schneider to table action on English River Watershed pending more information. Passed 5-0.

Brian Boelk, Axiom Consultants reviewed Boat ramp, Hall Park Master Plan, and Cherry Lane extension with Council.

Schneider moved to pass Resolution 2024-58, approving change order #3 with Bowker Mechanical for additional Class E revetment along both sides of boat ramp at cost of \$12,477. Passed 3-2, Sexton and Mills opposed.

Schneider moved, second by Kiene, to table resolution of final acceptance of boat ramp project from Bowker Mechanical. Passed 5-0.

Schneider motioned, second by Mills, to table resolution for final pay to Bowker Mechanical for boat ramp project. Passed 5-0.

Admin Smith discussed citizen concerns with the 3rd Street Project. Motion by Kiene, second by Rogerson, to get cost estimates from Axiom on additional stairs and/or ramp. Passed 5-0.

Smith reported on the need to choose the SCADA System Integrator and presented FY25 Goals and sample Clerk hiring packet. Further discussion at next work session.

Motion by Sexton, second by Mills to adjourn at 8:26 p.m. Passed 5-0.

Full content of Council Meetings can be viewed on the City website; <u>riversideiowa.gov</u>

City Council Work Session – Monday, August 12, 2024 at 6:00 p.m. in City Hall.

City Council Meeting – Monday, August 19, 2024 at 6:00 p.m. in City Hall.

ATTEST:

Becky LaRoche; City Clerk

Allen Schneider; Mayor

| 1 AIRROAS | | EXPENDITURES 8-19-2024 | UNPAID BILLS: | | | | 1 | |
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| 3 BECKY LaROCHE | - | | | 002-5-150-6375 | \$ | 390.71 | - | |
| Colty of Kalona | _ | | | 002-5-150-6356 | \$ | | | 84.00 |
| S CITY OF KALONA | - | | FP INK- AMAZON | 001-5-850-6508 | \$ | | Ψ | 04.00 |
| S CITY OF KALONA | - | | MOWER FUEL | 001-5-430-6323 | \$ | | | |
| To CITY OF KALONA STREET SWEEPER 110-5-20-0417 \$ 650.09 \$ 3,577.12 | - | | JULY INSPECTIONS | 001-5-430-6323 | | | | |
| SECIOGOS | - | | | 001-5-170-6499 | | | \$ | 3 577 40 |
| 19 FERGUSON | - | | | 110-5-210-6417 | | | Ψ | 5,577.12 |
| 10 IOWA SOLUTIONS | - | | | 145-5-650-6435 | | | | |
| 11 IOWA SCLUTIONS | - | | WATER METERES | 600-5-810-6374 | | | | |
| 12 | - | | COMPUTER- MONTLY CK | 001-5-650-6497 | | | | |
| CLEAN-UP DAY | | IOUNCON COUNTY PET 10 | JULY SERVICE CALLS | 001-5-650-6497 | | | 0 | 4 005 50 |
| RALONA AUTO | 12 | JOHNSON COUNTY REFUSE | | | | | Ψ | 1,395.50 |
| SHOP | 10 | JOHNSON COUNTY REFUSE | | | | | | |
| MOWENS | 14 | KALONA AUTO | | | | | - | |
| Total Control Contro | | | | | | | d' | |
| 18 MARTIN GARDNER | | | | | | | ф | 393.08 |
| 10 MAXWELL WELL REPAIRS 301-5-750-64766 \$ 24,825.00 | - | | | | | | | |
| December Color C | | MARTIN GARDNER | DT GRANT | | | | - | |
| The Name | | | WELL REPAIRS | | - | | | |
| MEMARDS | | | | | | | | |
| 22 MIDWEST BREATHING | | | | | | | | |
| 23 OFFICE EXPRESS SUPPLY | 22 | MIDWEST BREATHING | The state of the s | | | | \$ | 193.28 |
| 24 REC | 23 | OFFICE EXPRESS | | | | | | |
| 25 REC | 24 | REC | | | | 315.95 | | |
| 26 REC | 25 | REC | | | | | | |
| 27 REC WATER PLANT \$00.5-810-8371 \$3,082.40 | 26 | REC | | | | 91.20 | | |
| REC | 27 | REC | | | | 3,692.40 | | |
| Page | 28 | REC | | | | 3,036.70 | | |
| SEC | 29 | REC | | | | 136.87 | | |
| SCHNOEBELEN INC | The Park State of the Park Sta | | | | | 42.74 | | |
| SARRON TELEPHONE | | | | | \$ | 258.60 | \$ | 7 345 12 |
| SARRON TELEPHONE | | | | | \$ | 151.07 | | 1,010.12 |
| SHARON TELEPHONE | 33 | SHARON TELEPHONE | | | \$ | 168.78 | | |
| STARON TELEPHONE | 34 | SHARON TELEPHONE | | | \$ | 203.78 | | |
| SHARON TELEPHONE WTP 610-5-815-6373 \$ 40.83 \$ 495.05 | 35 | SHARON TELEPHONE | | | \$ | | | |
| 37 VISA | | | | | \$ | | | |
| 38 VISA | | | | 600-5-810-6373 | \$ | | \$ | 10E 0E |
| OFFICE O01-5-650-6506 \$ 50.86 | | | | | | | Ψ | 495.05 |
| FD-FRAINING 002-5-150-6354 \$ 100.00 | | | | 001-5-650-6506 | \$ | | | |
| FD-EMS O02-5-150-6370 \$ 990.85 | - | | | | | | | |
| YOUTUBE TV | | | | | - | | | |
| TOTAL BILLS | - | VISA | | | | | ø. | 4 000 =0 |
| 44 45 PAID BILLS: | | | TOTAL BILLS | | - | | φ | 1,233.76 |
| ### PAID BILLS: ### IPERS | | | | | | 02,000.13 | | |
| 46 IPERS | | DAID BULL | | | | | | |
| 47 1ST NAT'L BANK | - | | | | | | | |
| ## 151 NAT'L BANK | | | CONTRIBUTIONS - 2024 JULY | \$ 4.785.73 | | | | |
| IOWA DEPT OF REVENUE IOWA SALES TAX - 2024 JULY \$ 1,073.00 | 47 | 1ST NAT'L BANK | HEALTH SAVINGS | | | | | |
| 10WA DEPT OF REVENUE 10WA SALES TAX - 2024 JULY 1,399.43 1,399.43 1,399.43 1,399.43 1,399.43 1,399.43 1,399.43 1,399.43 1,399.43 1,399.43 1,399.43 1,399.43 1,399.43 1,399.43 1,399.43 1,399.43 1,399.43 1,399.43 1,399.43 1,399.43 1,399.43 1,399.43 1,399.43 1,399.43 1,399.43 1,399.43 1,399.43 1,399.43 1,399.43 1,399.43 1,399.43 1,399.43 1,399.43 1,399.43 1,399.43 1,399.43 1,399.43 1,399.43 1,399.43 1,399.43 1,399.43 1,399.43 1,399.43 1,399.43 1,399.43 1,399.43 1,399.43 1,399.43 1,399.43 1,399.43 1,399.43 1,399.43 1,399.43 1,399.43 1,399.43 1,399.43 1,399.43 1,399.43 1,399.43 1,399.43 1,399.43 1,399.43 1,399.43 1,399.43 1,399.43 1,399.43 1,399.43 1,399.43 1,399.43 1,399.43 1,399.43 1,399.43 1,399.43 1,399.43 1,399.43 1,399.43 1,399.43 1,399.43 1,399.43 1,399.43 1,399.43 1,399.43 1,399.43 1,399.43 1,399.43 1,399.43 1,399.43 1,399.43 1,399.43 1,399.43 1,399.43 1,399.43 1,399.43 1,399.43 1,399.43 1,399.43 1,399.43 1,399.43 1,399.43 1,399.43 1,399.43 1,399.43 1,399.43 1,399.43 1,399.43 1,399.43 1,399.43 1,399.43 1,399.43 1,399.43 1,399.43 1,399.43 1,399.43 1,399.43 1,399.43 1,399.43 1,399.43 1,399.43 1,399.43 1,399.43 1,399.43 1,399.43 1,399.43 1,399.43 1,399.43 1,399.43 1,399.43 1,399.43 1,399.43 1,399.43 1,399.43 1,399.43 1,399.43 1,399.43 1,399.43 1,399.43 1,399.43 1,399.43 1,399.43 1,399.43 1,399.43 1,399.43 1,399.43 1,399.43 1,399.43 1,399.43 1,399.43 1,399.43 1,399.43 1,399.43 1,399.43 1,399.43 1,399.43 1,399.43 1,399.43 1,399.43 1,399.43 1,399.43 1,399.43 1,399.43 1,399.43 1,399.43 1,399.43 1,399.43 1,399.43 1,399.43 1,399.43 1,399.43 1,399.43 1,399.43 1,399.43 1,399.43 1,399.43 1,399.43 1,399.43 1,399.43 1,399.43 1,399.43 1,399.43 1,399.43 1,399.43 1 | 48 | IOWA DEPT OF REVENUE | | -,, | | | | |
| IOWA DEPT OF REVENUE IOWA WET TAX - 2024 JULY \$ 1,983.93 | | | | -1-1-0100 | | | | |
| 941 TAX DEPOSIT - 2024 JULY \$ 7,328.74 PAYROLL - 2024 JULY \$ 23,789.28 WATER FUND DEPOSIT RETURN \$ 51.96 *********************************** | | | IOWA WET TAX - 2024 IIII V | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | |
| 52 PAYROLL PAYROLL - 2024 JULY \$ 23,789.28 53 WATER FUND DEPOSIT RETURN \$ 51.96 54 ************************************ | | | 941 TAX DEPOSIT - 2024 IIII V | | | | | |
| 53 WATER FUND DEPOSIT RETURN \$ 51.96 54 ************************************ | 52 | PAYROLL | PAYROLL - 2024 IIII V | , , , , , , , , , , , , , , , , , , , , | | | | |
| 54 ************************************ | | | | A | | | | |
| 55 *********************************** | | | | Φ 51.96 | | | | |
| 56 57 58 EXPENDITURES by FUND 59 GENERAL FUND 60 FIRE DEPARTMENT 61 ROAD USE FUND 62 CASINO FUND 63 CAPITAL PROJECTS 64 WATER FUND 55 \$ 25,650.00 56 28,749.02 | 55 | ************* | | | - | | | |
| 57 58 EXPENDITURES by FUND 59 GENERAL FUND 60 FIRE DEPARTMENT 61 ROAD USE FUND 62 CASINO FUND 63 CAPITAL PROJECTS 64 WATER FUND 58 EXPENDITURES by FUND 59 GENERAL FUND 59 (15,267.44) 50 (2,743.26) 50 (3,743.26) 51 (650.00) 52 (25,650.00) 53 (24,743.26) 54 WATER FUND 55 (25,650.00) 56 (25,650.00) 57 (25,650.00) 58 (25,650.00) 59 (25,650.00) 50 (25,650.00) 50 (25,650.00) 51 (25,650.00) 52 (25,650.00) 53 (25,650.00) 54 (25,650.00) 55 (25,650.00) 56 (25,650.00) 56 (25,650.00) 57 (25,650.00) 58 (25,650.00) 59 (25,650.00) 59 (25,650.00) 50 (25,650.00) 50 (25,650.00) 50 (25,650.00) 50 (25,650.00) 50 (25,650.00) 50 (25,650.00) 50 (25,650.00) 50 (25,650.00) 50 (25,650.00) 50 (25,650.00) 50 (25,650.00) 50 (25,650.00) 50 (25,650.00) 50 (25,650.00) 50 (25,650.00) 50 (25,650.00) 50 (25,650.00) 50 (25,650.00) 50 (25,650.00) 50 (25,650.00) 50 (25,650.00) 50 (25,650.00) 50 (25,650.00) 50 (25,650.00) 50 (25,650.00) 50 (25,650.00) 50 (25,650.00) 50 (25,650.00) 50 (25,650.00) 50 (25,650.00) 50 (25,650.00) 50 (25,650.00) 50 (25,650.00) 50 (25,650.00) 50 (25,650.00) 50 (25,650.00) 50 (25,650.00) 50 (25,650.00) 50 (25,650.00) 50 (25,650.00) 50 (25,650.00) 50 (25,650.00) 50 (25,650.00) 50 (25,650.00) 50 (25,650.00) 50 (25,650.00) 50 (25,650.00) 50 (25,650.00) 50 (25,650.00) 50 (25,650.00) 50 (25,650.00) 50 (25,650.00) 50 (25,650.00) 50 (25,650.00) 50 (25,650.00) 50 (25,650.00) 50 (25,650.00) 50 (25,650.00) 50 (25,650.00) 50 (25,650.00) 50 (25,650.00) 50 (25,650.00) 50 (25,650.00) 50 (25,650.00) 50 (25,650.00) 50 (25,650.00) 50 (25,650.00) 50 (25,650.00) 50 (25,650.00) 50 (25,650.00) 50 (25,650.00) 50 (25,650.00) 50 (25,650.00) 50 (25,650.00) 50 (25,650.00) 50 (25,650.00) 50 (25,650.00) 50 (25,650.00) 50 (25,650.00) 50 (25,650.00) 50 (25,650.00) 50 (25,650.00) 50 (25,650.00) 50 (25,650.00) 50 (25,650.00) 50 (25,650.00) 50 (25,650.00) 50 (25,650.00) 50 (25,650.00) 50 (25,650.00) 50 (25,650.00) 50 (25,650.00) 50 (25,650.00) 50 (25,650.00) 50 (25,650.00) 50 (25,650.00) 50 (25,650.00) 50 (25,650.00) 50 (25,650.00) 50 (25,650.00) 50 (25,65 | 56 | | EINDIIOKES | | \$ | 124,217.22 | | |
| 58 EXPENDITURES by FUND 59 GENERAL FUND 60 FIRE DEPARTMENT 61 ROAD USE FUND 62 CASINO FUND 63 CAPITAL PROJECTS 64 WATER FLIND 8 28,749.02 | 57 | | | | - | | | |
| 59 GENERAL FUND \$ 15,267.44 60 FIRE DEPARTMENT \$ 2,743.26 61 ROAD USE FUND \$ 650.00 62 CASINO FUND \$ 25,650.00 63 CAPITAL PROJECTS \$ 28,749.02 | | EXPENDITURES by FUND | | | | | | |
| 60 FIRE DEPARTMENT \$ 15,267.44 \$ 2,743.26 \$ 650.00 \$ 650.00 \$ 25,650.00 \$ 28,749.02 | | | | <u> </u> | | | | |
| 61 ROAD USE FUND \$ 2,743.26 62 CASINO FUND \$ 650.00 63 CAPITAL PROJECTS \$ 25,650.00 64 WATER FUND \$ 28,749.02 | | | | | | | | |
| 62 CASINO FUND \$ 650.00 | | | | -1 | | | | |
| 63 CAPITAL PROJECTS \$ 25,650.00 | | | | | | | | |
| 64 WATER FLIND \$ 28,749.02 | | | | 1 | | | | |
| \$ 5,461.86 | | | | | | | | |
| | - | | | \$ 5,461.86 | | | | |

| 65 SEWER FUND | 0 4450 | | |
|---------------------------|---------------|---------------|-----------------|
| 66 STORM SEWER | \$ 4,158.57 | | |
| 67 TOTAL EXPENDITURES | \$ - | | |
| 68 | \$ 82,680.15 | | |
| 69 | | | |
| 70 | | | |
| 71 MTD TDEACUDEDO DETO | | | |
| 7/31/2021 | REVENUES | EXPENSES | BALANCE |
| 72 GENERAL FUND | \$ 24,038.67 | \$ 193,507.00 | |
| 73 FIRE DEPT FUND | \$ 1,038.62 | | \$ 248,402.20 |
| 74 ROAD USE TAX FUND | \$ 12,061.12 | \$ 17,037.20 | \$ 165,298.02 |
| 75 LOCAL OPTION SALES TAX | 12,001.12 | \$ 14,218.00 | \$ 104,158.87 |
| 76 CASINO REVENUE RUND | \$ 15,545.66 | \$ - | \$ 63,163.42 |
| 77 CAPITAL PROJECTS FUND | \$ 181,537.94 | \$ 49,975.00 | \$ 994,061.46 |
| 78 COMMUNITY CENTER FUNDS | \$ - | \$ 3,125.00 | \$ 707,418.51 |
| 79 WATER FUND | \$ 5,956.25 | \$ - | \$ 1,375,682.86 |
| 80 SEWER FUND | \$ 37,594.48 | \$ 36,192.94 | \$ 90,473.36 |
| 81 STORM WATER FUND | \$ 36,811.87 | \$ 21,044.09 | \$ 493,197.54 |
| 82 TOTAL | \$ 1,632.42 | \$ - | \$ 3,260.03 |
| OZ IVIAL | \$ 316,217.03 | \$ 335,099.23 | \$ 4,245,116.27 |

RIVERSIDE FIRE DEPARTMENT

FIRE / RESCUE / EMS / HAZMAT



July 2024 Update

Calls for Service:

Medicals – 20 Motor Vehicle Accidents – 2 Storm Damage Response – 1 Fire Investigation - 1

Total calls – 24 calls in July

Training:

The training for July was over vehicle stabilization and motor vehicle accidents.

RESA: The planning for the fall raffle dinner has started. We will have more info in the coming months on this fundraiser.

Other News

The Chief and Deputy Chief attended a meeting with Fire Chiefs, Dispatchers and Sheriffs dept. to discuss operations and communications needs. The Chief and Deputy Chief attended a meeting for EMS as an Essential Service with City Admin Cole. We will have more information on this possible tax revenue in the coming months.

Proudly Serving Chief Smothers



ENGLISH RIVER WATERSHED

511 C Ave. P.O. Box 1213 Ralona, IA 52247-1214 Ph: 319.656.2310

City of Riverside 60 Greene Street Riverside, Iowa 52327

Riverside City Council,

I am writing to express my sincere gratitude on behalf of the English River Watershed for your consideration of the \$7,500 funding request for the English River Watershed. Your support will have a significant impact on our efforts to improve water quality and flood mitigation efforts within the English River Watershed.

The funds will be instrumental in several key areas:

1. Voluntary Water Quality Testing: These resources will enable us to conduct regular and thorough voluntary water quality tests, ensuring we can monitor and address any environmental concerns promptly.

2. Grant Writing: As new funding opportunities arise, these funds will allow us to apply for additional

resources to further our mission and enhance watershed-based projects.

3. Community Assistance with Iowa DNR Two-Dimensional Base Level Engineering: We will provide guidance and support to our community in utilizing this advanced tool, empowering them to make informed decisions about floodplain management and other critical issues.

4. Flood Modeling Assistance: We will also offer flood modeling assistance with our partners to communities as requested, helping them to understand and mitigate flood risks effectively.

5. Part-Time Staffing: The funding will assist in hiring part-time staff as needed, ensuring that we have the necessary human resources to effectively manage and execute our programs.

Additionally, we are actively working on securing State grant funding to update the English River Resiliency and Improvement Plan. With the completion of the Iowa Watershed Approach project and implementation of 358 water quality and flood mitigation projects with 43 landowners on projects in the upper English River Watershed now is the time to evaluate those efforts and their impact. This plan will help us to continuously improve and adapt our strategies and floodplain modeling efforts for a better English River Watershed.

Thank you once again for your thoughtful consideration and support. We look forward to the opportunity to collaborate with you in making a lasting difference in our watershed.

Sincerely,

Ryan Schlabaugh

Chair - English River Watershed

(han Seblush.



ENGLISH RIVER WATERSHED

511 C Ave. • P.O. Box 1213 • Kalona, IA 52247-1214 • Ph: 319.656.2310

| ENGLISH RIVER WATERSHED | INVOICE |
|----------------------------------------------------------------------------------------------------------------|---------------------------------|
| PAYMENT TO: ENGLISH RIVER WATERSHED 511 C AVENUE PO BOX 1213 KALONA, IOWA 52247 rschlabaugh@cityofkalona.org | INVOICE # 24'/25' DATE 7/8/2024 |
| TO: CITY OF RIVERSIDE 60 GREENE STREET RIVERSIDE, IOWA 52327 | FOR ERW Budgeted Commitment |

| And the state of t | cription |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|
| Amount | ISH PIVED WATERCHED 2004/0005 PUR COTT |
| \$ 7,500 | LISH RIVER WATERSHED – 2024/2025 BUDGETED FISCAL COMMITMENT |
| \$ 7,500 | |
| State of the last | |

Make all checks payable to ENGLISH RIVER WATERSHED

THANK YOU FOR YOUR COMMITMENT TO THE ENGLISH RIVER WATERSHED





Date: August 13, 2024

To: Riverside Council

From: Jed Wolf & Branden Havens, Operators & Steve Robinette, Region Manager

O & M Report: July 2024

DEADLINE FOR YOU TO COMPLETE THE LEAD SERVICE LINE (LSL) INVENTORY IS OCTOBER 16, 2024

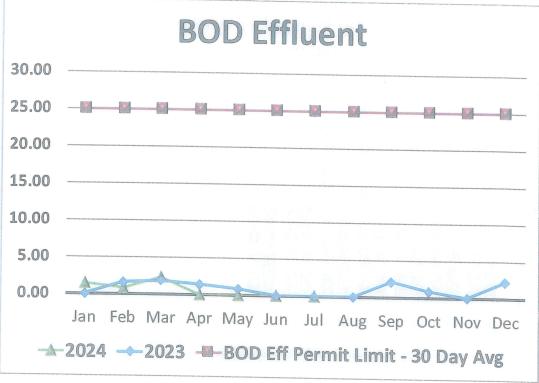
Water Operation & Maintenance

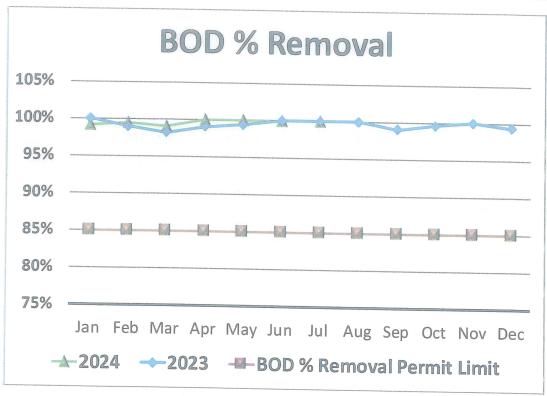
- We did some additional Raw water testing to figure out why we were seeing variances in our chlorine residuals. We tested for ammonia since that it is the most likely parameter and discovered Well #7 had 1.17 mg/L and Well #8 had 2.04 mg/L of ammonia. We should have a better idea of what to expect when we change wells and adjust accordingly.
- On 7/11 we changed membranes out on RO#3. Everything went well and leak-checked system once done. For some reason it took several attempts to pass 2 consecutive bacteriological tests, but we did eventually. We are currently using RO#3 alone and using RO#1 to supplement when demand calls for it. We are soliciting quotes to replace membranes for the other 2 skids because those should be replaced as well.
- Well #7 piping was finally repaired. Once the leak was dug up it was obvious that it had been slowly leaking for some time now but only just recently came to the surface. Northway Well contends the original piping and material was wrong which caused the line to buckle over time. Northway installed a stainless-steel fitting coming off the well to the new section of pipe we had to install.
- On 7/15 we discovered the chlorine pump not working. We took the pump apart and discovered the diaphragm hardware had deteriorated beyond repair. We rebuilt the pump with old pump parts and got it running again.

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www.peopleservice.com









| | | July-24 | June-24 | July-23 |
|------------------------------------------------|-----------|-----------|-------------|-----------|
| Water | Units | | Control Est | July-20 |
| Total Monthly Pumped | gallons | 4,626,000 | 4,624,000 | 5,255,000 |
| Average Daily Pumped | gallons | 149,230 | 154,130 | 169,520 |
| Maximum Daily Pumped | gallons | 261,000 | 222,000 | 27,100 |
| Minimum Daily Pumped | gallons | 91 | 112 | 13,000 |
| Chlorine | | | 112 | 13,000 |
| Chlorine - Total Avg Residual Plant | mg/L | 1.82 | 2.45 | 1 51 |
| Chlorine - Total Avg Residual System | mg/L | 0.90 | 1.86 | 1.51 |
| Chlorine - Minimum Required Residual System | mg/L | 0.30 | 0.30 | 1.31 |
| Chlorine used | lbs | 265.00 | 158.00 | 0.30 |
| Iron | | 200.00 | 130.00 | 196.00 |
| Iron - Avg Raw | mg/L | 1.63 | 1.55 | 0.11 |
| Polyphosphate | Tilg/ L | 1.00 | 1.00 | 2.11 |
| Polyphosphate - Avg Residual | mg/L | 2.53 | 2.45 | A |
| Polyphosphate - Recommended Residual | mg/L | 1.5-3.0 | 2.45 | 3.67 |
| Polyphosphate used | lbs | 46.00 | 1.5-3.0 | 0.5 - 2.0 |
| Water Loss | 103 | 40.00 | 35.00 | 92.00 |
| Water Billed | gallons | 3,900,000 | 2.000.007 | |
| Water used in main breaks/hydrant flushing etc | gallons | | 3,838,007 | 3,691,093 |
| Water used at city buildings | gallons | 0 | 30,000 | 250,000 |
| Loss | gallons | | 65,000 | 50,000 |
| Wastewater | galloris | 20% | 11% | 24% |
| BOD | | | | |
| BOD Influent Avg | mg/L | 405 | | |
| BOD Effluent Avg | | 125 | 168 | 208 |
| BOD Eff Permit Limit - 30 Day Avg | mg/L | 0 | 0.0 | 0 |
| BOD % Removal | mg/L % | 25 | 25 | 25 |
| BOD % Removal Permit Limit | | 100.00% | 100.00% | 100.00% |
| TSS | % | 85% | 85% | 85% |
| TSS Influent Avg | | | | |
| TSS Effluent Avg | mg/L | 97 | 164 | 164 |
| TSS Effluent Permit Limit - 30 Day Avg | mg/L | 5 | 5 | 1 |
| TSS % Removal | mg/L | 30 | 30 | 30 |
| TSS % Removal Permit Limit | % | 0.00% | 97.00% | 99.40% |
| Nitrogen Ammonia | % | 85% | 85% | 85% |
| NA Effluent Avg | | | | |
| NA Effluent Permit Limit - 30 Day Avg | mg/L | 0 | 0 | 0 |
| | mg/L | 5 | 4 | 5 |
| Influent Flow Total Monthly | | | | |
| | gallons | 5,549,100 | 5,270,200 | 5,122,220 |
| Average Daily Maximum Daily | gallons | 179,003 | 175,673 | 165,232 |
| | gallons | 317,000 | 285,300 | 540,500 |
| Winimum Daily | gallons | 106,600 | 124,500 | 85,500 |
| Permit Limit - 30 Day Avg | gallons | 444,000 | 444,000 | 444,000 |
| Permit Limit - Daily Maximum | gallons | 1,425,000 | 1,425,000 | 1,425,000 |



Percent Maintenance Budget Spent Year to Date

1%

RIVERSIDE - JULY '24

Water System Chemicals

| Date | <u>Vendor List</u> | <u>Description</u> | Total |
|------|--------------------------------------------------------------------|---------------------------------------|--------|
| | | Total | \$0.00 |
| | Wastewater System Chemica | als | |
| Date | <u>Vendor List</u> | Description | Total |
| | | Total | \$0.00 |
| | Water System Chemicals W/W System Chemicals Month Total | \$0.00 \$0.00 \$0.00 | |
| | Annual Chemical Budget Total Chemical Dollars Spent Year to Date | \$30,080.00 \$0.00 | |
| | Percent Chemical Budget Spent Year to Date | 0% | |
| | Maintenance Month Total Chemical Month Total Month Total | \$217.22 \$0.00 \$217.22 | |
| | Annual Budget | \$55,146.00 | |
| | Total Spent Year to Date | \$217.22 | |
| | Percent Budget Spent Year to Date | 0% | |

Discover The Power Of People

www.peopleservice.com

RESOLUTION #2024-XX

RESOLUTION APPROVING THE PURCHASE OF PH & CONDUCTIVITY PROBES FOR THE WATER TREATMENT PLANT

Whereas, the City of Riverside City Council at the recommendation of PeopleService, Inc, to approve replace the pH and Conductivity Probes at the Water Treatment Plant

| Therefore proposal f | e, be it resolved the City of Riversid from in the amount of \$ | e City Council does hereby accept the |
|-------------------------|-----------------------------------------------------------------|----------------------------------------------------|
| | oved by Councilperson, set foregoing resolution. | econded by Councilperson to |
| Roll Call \ | Vote: Sexton, Rogerson, Schneider, I | Kiene, Mills |
| Ayes: | | |
| Nays: | | |
| Absents: | | |
| | nd approved by the City Council of gust, 2024. | Riverside, Iowa and approved this 19 Th |
| Signed: _ | | Date: |
| | Allen Schneider, Mayor | |
| Attest: | | Date: |
| | Becky LaRoche, City Clerk | |

WAP PHI Conductivity Meters / Probes

PeopleService Project Expense Worksheet Riverside, Iowa

| Total Project Costs: | | | | |
|-------------------------|-----------------------------------|-----------------------------------------|----------|--|
| Start Date: | | | | |
| Projected Finish Date: | | | | |
| 3 Estimates: ○ Yes ○ No | | | | |
| Equipment | Freight Charges | Professional Services | Supplies | |

| 7 / | n - | | Γ . | | |
|---------------|-----------------------|----------|------------|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Vendor | Item | Category | Expected | Cost | Notes |
| | | | Delivery | | |
| | 0 | | 4 weeks | | |
| Hach | 2 analyzors, & ph pro | Equip | 60 dons | | Equipment only |
| | +2 CONCLUIS Proyes | 2900 | Do orouls. | 14,728,50 | |
| Elec. Dump | Electrical Controls | Prof. | | 2 | Pure SCADA |
| To the same | | 5 v 6. | | 2,000.00 | 4-20 mA |
| | | | | | |
| Lino | Install | Install | | 1,000.00 | Mount + Instell |
| ESCO | Bleetrical | 26 | | | 160-0 |
| | Electrice | Prof. | | 2000.00 | 79,728.50) |
| | 1 1 2 2 2 | | | 3,0 | Control of the contro |
| Floren | lanalyzes. 2 ph | 7 | | | Equip Only |
| Electric Land | Probest 2 cond Prob | s Equip | 90 days | 23,773,46 | Z dailb or 1 |
| | Electrical , | Prof. | | | Pur Par SCADA |
| | Controls | Sero. | | 2,000.00 | Lun ASCADA |
| | , | | , | | Mont & Justall |
| | Install | Freshall | | 1,000,00 | The state of the s |
| Esco | 81.1.1 | Prof | | | 60 |
| 6360 | Electrical | SUS. | | 2,000.00 | 28,773.46 |
| | | | | | |

Project Milestones: (add more if necessary)

- 1.)
- 2.)
- 3.)
- 4.)
- 5)

Engineer Approved: Y/N City Admin Approved: Y/N Mayor Approved: Y/N City Council Approved: Y/N Under \$1500 \$1500-\$3000 \$3000 or more

WTP pH + lonductivity Make / Probes
Vice Project Form

PeopleService Project Expense Worksheet Riverside, Iowa

Total Project Costs:

Start Date:

| Projected | d Finish Date: | | | | | | |
|-----------|---------------------------|-----------------|------------------------------|-------------------|------------------|-----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 3 Estimat | tes: Yes No | | | | | | |
| | | | | | | | |
| ○ Equ | ipment 🔘 In | stallation | Freight Ch | arges 🔘 | Professional Ser | vices Supplies | |
| | | | | | | | |
| Vendor | ltem | | Category | Expected Delivery | Cost | Notes | |
| Lino | 1 analyzes PH grobist2 | Low Diste | Equip, | 2-3 weeks | 11,705.00 | Equip, Insta | 1/ |
| WIII | Run 4-21 | omA' | Prof. | | 11/0/9/04 | 1901 bild sel | Me |
| | | | | | HEARIO | | |
| Enco | Runcon | elui t | | | 2,000.0 | 0 13,705,0 | 00 |
| | | | | | | | And the second s |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Project M | 1ilestones: (add m | ore if necess | -am/) | | | | |
| 1.) | mestones. (add n | iore ii riecess | oai y j | | | | |
| 2.) | | | | | | | |
| 3.) | | | | | | | |
| 4.) | | | | | | | |
| 5) | | | | | | | |
| ٠, | | | | | | | |
| Engineer | Approved: Y/N (| City Admin Ap | oproved: Y/N | Mayor Appro | oved: Y/N City (| Council Approved: Y/N | |
| | | Under \$1 | .500 | \$1500-\$3 | 3000 | 3000 or more | |



Organized Water

PO Box 96 - 417 East Main Street - Central City, IA 52214 - (641) 426-5466 - (641) H2O-LINO SUPPORT@LINOH2O COM

| - 1 | | SOLI OLLI (GLII 101120.COIVI | | | | |
|-----------------------|---------------------------------------|-----------------------------------------------------------------------|--|--|--|--|
| | Customer Bill To Address | Site Address | | | | |
| NO PERSONAL PROPERTY. | 60 N Greene ST Riverside, IA 52327 | City of Riverside 3126 Hwy 22 PO Box 299 Riverside, IA 52327 | | | | |
| 990 | | | | | | |

| Contact | Phone Number | Service Schedule | REP | Account Number | ACTORIN |
|-----------------|--------------|------------------|-----|----------------|---------|
| Steve Robinette | 515-202-9028 | | AA | PS23117 | |
| | | L | | | |

Quotation

| - | Quote Date | Reference Number |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------------|
| CONTRACTOR | 1/31/2024 | 2367 |
| 1 | | |

Project

RIVERSIDE PH/COND

HydroACT4+pH3 w/Temp Se... RIVERSIDE Includes pH2 with temperature probe, color graphical display and datalogging, one analog output, 20' cable, HA4 analyzer 1 year warranty, pH2 probe life expectancy 12 months with 90 day warranty. Does not include ?ow cell. Options: Sensor/Analog Inputs (4 max), 4-20mA Outputs (4 max), Relays (8 max), Digital Inputs (8 max), Control Loops (4 max), Digital Comms ** FOUR INPUT CONTROLLER INCLUDES ONE Ph PROBE - THREE ADITIONAL INPUTS FOR (2) CONDUCTIVITY AND A Ph PROBE ** pH2 w/ Temp Sensor RIVERSIDE General Purpose. *Sensor bundles include: 1 sensor input, 1 analog output, 20 ft cable. Does not include flow chamber or mounting hardware. CONDUCTIVITY PROBE RIVERSIDE Includes sensor input and analog output. Does not include a flow cell. Specify the required range when ordering: K=1 (0-1000 uS/cm), Over Range 5000 uS/cm). Price Includes Delivery - Installation and Training

Page 1



Organized Water

PO Box 96 - 417 East Main Street - Central City, IA 52214 - (641) 426-5466 - (641) H2O-LINO SUPPORT@LINOH2O.COM

| Customer Bill To Ad | | Site Addre | | WLINOH2U.COM | | CANADA COMPANSO DE LOS CANADAS COMPANSOS DE CONTRACTOR DE COMPANSOS DE | OH of of |
|--------------------------------------------|------------------------------|--------------------------------------------------------------|-----|----------------|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| Peoples Service/ Riversi 60 N Greene ST | | City of Riverside 3126 Hwy 22 PO Box 299 Riverside, IA 52327 | | | | Quotation | |
| Riverside, IA 52327 | PO Box 299 | | | | Quote Date | Reference Number | |
| | Riverside, IA | | | | 1/31/2024 | 2367 | |
| Contact | Contact Phone Number Service | | REP | Account Number | | | Project |
| Steve Robinette | 515-202-9028 | | AA | PS23117 | | RIVERSIDE PH/COND | |

| Item | LOCATION | Description | Qty |
|---------------------------------|---------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| FLOW CELL CT | RIVERSIDE | Main Flow Chamber for PH Probe and Conductivity #1 | |
| ADD FLOWCELL CT | RIVERSIDE | Additional Flow Cell for pH and Conductivity #2 | |
| nstallation | RIVERSIDE | Installation, Calibration, and Verification of (4) Flow Cells, (2) Ph Probes, (2) Conductivity Probes, Color Contoller, 4- 20 mA outputs to SCADA. Adjust scaling to match SCADA. | |
| | | ONSITE OPERATOR ORIENTATION AND TRAINING - INCLUDED | |
| | | | |
| | | | |
| rice Includes Delivery - Instal | lation and Training | | |
| | | | \$11,705.00 |

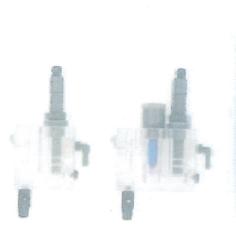
HydroACT Multiparameter Analyzer





ANALYZER. CONTROLLER. TRANSMITTER.

he HydroACT analyzer offers a wide range of customizable capabilities to suit any user's requirements: from a basic analyzer with a single sensor and analog output to a more comprehensive solution consisting of a controller with multiple sensors, several chemical feed control outputs, and digital communications (Modbus or PROFIBUS). Other optional features include analog and digital I/O, data logging, and remote access over LAN or GSM modem. The versatility of the HydroACT platform helps ensure a more affordable and flexible solution by allowing the user to purchase only the specific hardware and firmware components that they actually need while allowing for upgrades to be performed at a later time if application requirements happen to change. The HydroACT analyzer is available in three versions. Each version offers different levels of I/O capability.









| DATE | NUMBER | PAGE |
|-----------|---------|--------|
| 6/13/2024 | 0010178 | 1 of 3 |

Date Due: 6/13/2024

| В | COR111 |
|---|--------------------------|
| - | CITY OF RIVERSIDE |
| | PO BOX 188 |
| | RIVERSIDE, IA 52327-0188 |
| Т | US |

| S | CITY OF RIVERSIDE |
|---|-----------------------------|
| Н | PO BOX 188 |
| I | TAG: WTP PH & CONDUCT EQUIP |
| P | RIVERSIDE, IA 52327-0188 |
| | US |
| - | |

| Accepted By: | |
|--------------|--|
| Company: | |
| Date: | |
| PO#:_ | |
| Ship To: | |

ATTENTION: STEVE ROBINETTE

0

SROBINETTE@PEOPLESERVICE.COM

WE ARE PLEASED TO PROPOSE THE FOLLOWING FOR YOUR CONSIDERATION:

TEDMS: NET 20

| CUST | OME | R REF/PO# | JOB TITLE | SLP | SHIPPING TYPE |
|------|--------|------------------|---------------------------------|---------|---------------|
| YO | KO PH8 | RCONDUCT | WATER TREATMENT PLANT, CONTROLS | ZJG/JDG | BEST WAY |
| ŞTY | UM | PART DESCRIPTION | | | |

2.00 FLXA402-A-B-AD-P1-NN-

PH TRANSMITTER

SPECS:

1 year warrant de la viring withing within withing withing withing withing withing withing wit YOKOGAWA LIQUID ANALYZER, COLOR TOUCH SCREEN DISPLAY, PANEL MOUNT 120VAC POWER CAST ALUMINUM NEMA 4X HOUSING

GENERAL PURPOSE INPUT 1: PH/ORP INPUT 2: NONE

(2) 4-20MA OUTPUTS, HART ON AO1, (1) DI

(4) SPDT RELAY OUTPUTS NO BLUETOOTH

NO COMMUNICATIONS **ENGLISH ALWAYS**

UNIVERSAL MOUNTING KIT

2.00 FU20-05-T1-NPT

PH/ORP SENSOR

SPECS:

YOKOGAWA UNIVERSAL PH/ORP SENSOR, 0-14PH, PPS 40GF BODY MATERIAL, 3/4" TAPERED THREADS ON BODY

5.0 METER INTEGRAL CABLE

PT1000 RTD TEMPERATURE SENSOR

DOME SHAPED GLASS

2.00 K1547PK EA

PH SENSOR ADAPTER

SPECS:

MOUNTING ADAPTER FOR FU20 PH/ORP SENSOR, 316LSS, 1.0" NPT PROCESS CONNECTION



| DATE | NUMBER | PAGE |
|-----------|---------|--------|
| 6/13/2024 | 0010178 | 2 of 3 |

2.00 EA FLXA402-A-B-AD-C5-NN-

CONDUCTIVITY TRANSMITTER SPECS:

LIQUID ANALYZER, COLOR TOUCH SCREEN DISPLAY, PANEL MOUNT

120VAC POWER

CAST ALUMINUM NEMA 4X HOUSING

GENERAL PURPOSE

INPUT 1: INDUCTIVE CONDUCTIVITY

INPUT 2: NONE

(2) 4-20MA OUTPUTS, HART ON AO1

(4) SPDT RELAY OUTPUTS

NO BLUETOOTH

NO COMMUNICATIONS

ENGLISH

UNIVERSAL MOUNTING KIT

2.00 EA ISC40G-GG-T1-05

CONDUCTIVITY SENSOR

SPECS:

INDUCTIVE CONDUCTIVITY SENSOR, GENERAL PURPOSE, CELL CONSTANT: 1.88/CM, MEASURING RANGE: 0-2000 MS/CM

GENERAL MODEL, GLASS-LOADED PEEK

1000 OHM PLATINUM RTD

5.0 METER INTEGRAL CABLE

2.00 EA ISC40FS-SCSA

CONDUCTIVITY FLOW ASSEMBLY

SPECS:

INDUCTIVE CONDUCTIVITY FLOW SUB-ASSEMBLY

STAINLESS STEEL (SS)

SCREW IN COUPLING 2"

NPT THREAD

150°C (302°F)

10 BAR (150 PSI) AT OPERATING TEMPERATURE

EQUIPMENT LEAD TIME: 4-5 WEEKS

WARRANTY: 1-YEAR

TRAVEL

TRIP CHARGE

EL

ELECTRICAL LABOR



 QUOTATION

 DATE
 NUMBER
 PAGE

 6/13/2024
 0010178
 3 of 3

This quote is subject to and incorporates by reference Electric Pump's Terms & Conditions and Customer Warranty available at www.electricpump.com which will be provided by email upon written request. Buyer expressly agrees to the provisions set forth in the Terms & Conditions and Customer Warranty posted on Electric Pump's website.

CREDIT CARD PAYMENTS OVER \$5,000 ARE SUBJECT TO AN ADDITIONAL 3% CONVENIENCE FEE.

TOTAL:

\$23,773.46

4280 E 14th Street Des Moines, IA 50313-2604 201 4th Ave SW New Prague, MN 56071-2347

Telephon

Telephone 515-265-2222 Telephone 952-758-6600

*



Quotation

Quote Number: 101059762v2 Use quote number at time of order to ensure that you receive prices quoted

Hach PO Box 608

Loveland, CO 80539-0608

Email:

Phone: (800) 227-4224 quotes@hach.com

Website:

www.hach.com

Quote Date: 25-Jun-2024

Quote Expiration: 24-Aug-2024 - Doesn't include thatel twining - Doesn't include Roeight - 1 year womanty?

CITY OF RIVERSIDE PO BOX 188

RIVERSIDE, IA 52327-0188

Name: Steve Robinette Phone: 515-202-9028

Email: srobinette@peopleservice.com

Customer Account Number: 168154

Sales Contact: Mohammed Bekkour Email: mohammed.bekkour@hach.com Phone: 224-234-9123

| Line | Part Number | Description | Qty | Unit Price | Extended Price |
|------|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|------------|----------------|
| 1 | 3433B8A | General Purpose Contacting Conductivity Sensor, PPS Body, Low Conductivity (k=0.5). Standard lead time 3 days. | 2 | 718.00 | 1,436.00 |
| 2 | MH576N3MZ | Union Mounting Hardware Assembly for 3433-series Sensors. Standard lead time 10 days. | 2 | 302.00 | 604.00 |
| 3 | WRTUPGCOND | WarrantyPlus Service Agreement includes: One start-up OR one PM/Calibration on site per year; all parts, labor, and travel for on-site, factory recommended maintenance (including required parts), unlimited technical support calls, and free firmware updates. | 2 | 243.00 | 486.00 |
| 4 | LXV525.99AA1511 | SC4500 Controller, Claros-enabled, 5x mA Output, 1 digital Sensor, 1 analog pH/ORP, 100-240 VAC, without power cord. Standard lead time 15 days. | 2 | 3,484.00 | 6,968.00 |
| 5 | WRTUPGSC4500 | WarrantyPlus Partnership provides full coverage, including parts, labor, and travel for instrument startup or one preventative maintenance visit, and on-site repairs with priority status. | 2 | 293.00 | 586.00 |
| 6 | DPD1P1 | pHD sc: Digital pH sensor with glass differential electrode, sc compatibility, PEEK®, Convertible Mount. Standard lead time 3 days. | 2 | 1,574.00 | 3,148.00 |
| 7 | 6131300 | CPVC Union Mount for Hach pHD Sensor. Standard lead time 3 days. | 2 | 515.00 | 1,030.00 |
| | | WarrantyPlus Service Agreement includes: One start-up OR one PM/Calibration | | 0.000 | 1,030.00 |

| Line | Part Number | Description | Otv | Unit Price | Extended Price |
|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----------------|----------------|
| 8 | WRTUPGGLPHORP | on site per year; all parts, labor, and travel for on-site, factory recommended maintenance (including required parts), unlimited technical support calls, and free firmware updates. | 1 | 273.00 | 273.00 |
| 9 | LXZ525.99.B0001 | SC4500 Power Cord Kit, EU plug. Standard lead time 30 days. | 2 | 98.75 | 197.5 |
| | Charles and the second of the | | | Grand Total \$ | 14 708 5 |

Freight: Ground Prepay and Add

FCA: Hach's facility

ALL LEAD TIMES ARE ESTIMATED AND NOT GUARANTEED.

All purchases of Hach Company products and/or services are expressly and without limitation subject to Hach Company's Terms & Conditions of Sale ("Hach TCS"), incorporated All parchases of racin company products alruor services are expressly and without infinited in subject to hach company's remis a contained of racin ros"), incorporated herein by reference and published on Hach Company's website at www.hach.com/terms. Hach TCS are contained directly and/or by reference in Hach's offer, order acknowledgment, and invoice documents. The first of the following acts constitutes an acceptance of Hach's offer and not a counteroffer and creates a contract of sale "Contract" in accordance with the Hach TCS: (i) Buyer's issuance of a purchase order document against Hach's offer; (ii) acknowledgement of Buyer's order by Hach; or (iii) commencement of any performance by Hach pursuant to Buyer's order. Provisions contained in Buyer's purchase documents (including electronic commerce interfaces) that materially alter, add to or subtract

from the provisions of the Hach TCS are not part of the Contract.

Due to International regulations, a U.S. Department of Commerce Export License may be required. Hach reserves the right to approve specific shipping agents. Wooden boxes suitable for ocean shipment are extra. Specify final destination to ensure proper documentation and packing suitable for International transport. In addition, Hach may require: 1). A statement of intended end-use; 2). Certification that the intended end-use does not relate to proliferation of weapons of mass destruction (prohibited nuclear end use, chemical / biological weapons, missile technology); and 3). Certification that the goods will not be diverted contrary to U.S. and/or applicable laws in force in Buyer's jurisdiction.

ORDER TERMS:

Terms are Subject to Credit Review

In order for Hach to process the order as quickly as possible, please provide the following information.

- · Complete Billing address.
- Complete Shipping address.
- Part numbers and quantities of items being ordered.
- Please reference the quotation number on your purchase order

If the order is over \$25,000 Hach will also require the following additional information.

- · Pricing
- · Purchase Order Number
- Freight terms and INCO term FOB Origin or FCA Shipping Point
- Required delivery date
- Vendor name should specify "Hach Company" with the Loveland address:
 - o Hach, PO Box 389, Loveland, CO 80539
- Credit terms of payment. Default payment terms are Net 30.
 Indicate if order needs to ship complete or if it can ship partial.
- · Tax status
- · Special involcing instructions

Sales tax is not included on quote. Applicable sales tax will be added to the invoice based on the U.S. destination, if applicable provide a resale/exemption certificate.

Shipments will be prepaid and added to invoices unless otherwise specified.

Equipment quoted operates with standard U.S. supply voltage.

Hach standard terms and conditions apply to all sales

Additional terms and conditions apply to orders for service partnerships.

Prices do not include delivery of product. Reference attached Freight Charge Schedule and Collect Handling Fees.

This Quote is good for a one time purchase

Virtual and/or on-site training must be scheduled/completed within 30 days of order, or the price will be subject to change.

Sales Contact:

Name:

Mohammed Bekkour

224-234-9123

Title:

Inside Sales Representative

Phone: Email:

mohammed.bekkour@hach.com



Quotation Addendum

HACH COMPANY

Headquarters

P.O. Box 389 5600 Lindbergh Drive Loveland, CO 80539-0389

Purchase Orders

PO Box 608

Loveland, CO 80539-0608

WebSite: www.hach.com

U.S.A.

Phone: 800-227-4224 Fax: 970-669-2932

orders@hach.com

quotes@hach.com techhelp@hach.com

Export

E-Mail:

Phone: 970-669-3050 Fax: 970-461-3939 Email: intl@hach.com Remittance

2207 Collections Center Drive Chicago, IL 60693

Wire Transfers

Bank of America 231 S. LaSalle St. Chicago, IL 60604 Account: 8765602385 Routing (ABA): 071000039

ADVANTAGES OF WORKING WITH HACH



Hach Service

Protect your investment & peace of mind

- A global partner who understands your
- Delivers timely, high-quality service you can trust
- Provides team of unique experts to help you maximize instrument uptime
- Ensure data integrity
- Maintain operational stability
- ✓ Reduce compliance risk

Pick&Ship TM

Pick&Ship™ Program offers a better way to keep your supplies in stock

- Convenience of one purchase order for the entire year
- Flexibility to change, cancel or create new
- Savings from locking in prices & thus avoiding price surges and rush charges
- Peace of mind with automatic, reliable shipments just as you need them

Technical Support

Provides post-sale instrumentation and application support

- Hach's highly skilled Technical Support staff is dedicated to helping you resolve technical issues before. during and after the sale.
- Available via phone, e-mail, or live online chat at Hach.com!
- Fast access to answers at https://support.hach.com
- Toll-free phone: 800-227-4224
- E-mail: techhelp@hach.com

www.Hach.com

www.hach.com/service-contracts

www.Hach.com/pickandship

ADVANTAGES OF SIMPLIFIED SHIPPING AND HANDLING

Safe & Fast Delivery

- Receive tracking numbers on your order acknowledgement
- Hach will assist with claims if an order is lost or damaged in shipment

Save Time - Less Hassle

- No need to set up deliveries for orders or to schedule pickup
- Hach ships order as product is available, at no additional charge, when simplified shipping and handling is used.

Save Money

- No additional invoice to process save on time and administrative costs
- Only pay shipping once, even if multiple shipments are required

| Total Price of Merchandise Ordered | Standard Surface (Mainland USA) | Second Day Delivery (Mainland USA) | Next Day Delivery (Mainland USA) | Second Day Delivery (Alaska & Hawaii) | Next Day Delivery (Alaska & Hawaii) |
|---------------------------------------|---------------------------------------|------------------------------------------|----------------------------------------|---------------------------------------------|-------------------------------------------|
| \$0.00 - \$49.99 | \$10.00 | \$25.01 | \$46.64 | \$40.14 | \$76.30 |
| \$50.00 - \$149.99 | \$12.00 | \$35.37 | \$66.74 | \$50.72 | \$96.42 |
| \$150.00 - \$349.99 | \$14.00 | \$37.35 | \$76.08 | \$51.51 | \$98.85 |
| \$350.00 - \$649.99 | \$16.00 | \$41.84 | \$83.20 | \$52.30 | \$101.27 |
| \$650.00 - \$949.99 | \$16.00 | \$50.69 | \$104.55 | \$61.58 | \$119.19 |
| \$950.00 - \$1,999.99 | \$28.00 | \$59.54 | \$125.90 | \$70.86 | \$137,10 |
| \$2,000.00-\$3,999.99 | \$28.00 | \$73.62 | \$153.60 | \$84,76 | \$164.64 |
| \$4,000.00-\$5,999.99 | \$50.00 | \$87.69 | \$181.30 | \$98.66 | \$192.18 |
| \$6,000.00-\$7,999.99 | \$60.00 | \$101.39 | \$209.64 | \$110.51 | \$213.06 |
| \$8,000.00-\$9,999.99 | \$90.00 | \$151.46 | \$295.96 | \$162.06 | \$307.35 |
| Over\$10,000 | 1.0% of Net Order Value | 1.8% of Net Order Value | 2.8% of Net Order Value | 1.8% of Net Order Value | 2.8% of Net Order Value |

| Collect ⁴ |
|----------------------|
| Handling Fee |
| Effective |
| 6/3/2023 |
| \$8.00 |
| \$8.00 |
| \$8.00 |
| \$8.00 |
| \$8.00 |
| \$8.00 |
| \$8.00 |
| \$8.00 |
| \$8.00 |
| \$8.00 |
| \$8.00 |
| |
| and added to involve |

- Shipping & Handling charges shown are only applicable to orders billing and shipping to U.S. destinations. Shipping & Handling charges will be prepaid and added to invoice. Shipping & Handling for the Pick&Ship Program is charged on each shipment release and is based on the total price of each shipment release. Shipping & Handling charges are subject to change without notice.
- Additional Shipping & Handling charges will be applied to orders containing bulky and/or especially heavy orders. Refrigerated and all weather Samplers do not qualify for simplified Shipping & Handling charges, and are considered heavy products. Dissolved Oxygen Sensors can be damaged if exposed to temps below freezing, causing sensor failure. Must be shipped over night or 2nd day air during the cold weather months.
- Orders shipping to Alaska or Hawaii: Additional Shipping & Handling charges may be applied at time of order processing. Second Day and Next Day delivery is not available to all destinations.
- Hach Company will assess a collect handling fee on orders with collect shipping terms. This handling fee covers the additional costs that Hach Company incurs from processing and managing collect shipments.

Due to variations in component characteristics, regulatory transportation requirements and/or associated shipping and handling costs, individual kit components may or may not be packaged together in a single carton at time of final packaging and shipping.

SALES TAX

Sales Tax is not included in the attached quotation. Applicable sales and usage taxes will be added to your invoice, at the time of order, based on U.S. destination of goods, unless a valid resale/exemption certificate for destination state is provided to the above address or fax number, attention of the Tax Dept.

TERMS & CONDITIONS OF SALE FOR HACH COMPANY PRODUCTS AND SERVICES

This document sets forth the Terms & Conditions of Sale for goods manufactured and/or supplied, and services provided, by Hach Company of Loveland, Colorado ("Hach") and sold to the original purchaser thereof ("Buyer"). Unless otherwise specifically stated herein, the term "Hach" includes only Hach Company and none of its affiliates. Unless otherwise specifically stated in a previously-executed written purchase agreement signed by authorized representatives of Hach and Buyer, these Terms & Conditions of Sale establish the rights, obligations and remedies of Hach and Buyer which apply to this offer and any resulting order or contract for the sale of Hach's goods and/or services ("Products").

- 1. APPLICABLE TERMS & CONDITIONS: These Terms & Conditions of Sale are contained directly and/or by reference in Hach's offer, order acknowledgment, and invoice documents. The first of the following acts constitutes an acceptance of Hach's offer and not a counteroffer and creates a contract of sale ("Contract") in accordance with these Terms & Conditions: (i) Buyer's issuance of a purchase order document against Hach's offer; (ii) acknowledgement of Buyer's order by Hach; or (iii) commencement of any performance by Hach pursuant to Buyer's order. Provisions contained in Buyer's purchase documents (including electronic commerce interfaces) that materially alter, add to or subtract from the provisions of these Terms & Conditions of Sale are not a part of the Contract.
- 2. CANCELLATION: Buyer may cancel goods orders subject to fair charges for Hach's expenses including handling, inspection, restocking, freight and invoicing charges as applicable, provided that Buyer returns such goods to hach at Buyer's expense within thirty (30) days of delivery and in the same condition as received. Buyer may cancel service orders on ninety (90) day's prior written notice and refunds will be prorated based on the duration of the service plan. Inspections and re-instatement fees may apply upon cancellation or expiration of service programs. Seller may cancel all or part of any order prior to delivery without liability if the order includes any Products that Seller determines may not comply with export, safety, local certification, or other applicable compliance requirements.
- 3. DELIVERY: Delivery will be accomplished FCA Hach's facility located in Ames, lowa or Loveland, Colorado, United States (Incoterms 2010). Legal title and risk of loss or damage pass to Buyer upon transfer to the first carrier. Hach will use commercially reasonable efforts to deliver the Products ordered herein within the time specified on the face of this Contract or, if no time is specified, within Hach's normal lead-time necessary for Hach to deliver the Products sold hereunder. Upon prior agreement with Buyer and for an additional charge, Hach will deliver the Products on an expedited basis. Standard service delivery hours are 8 am 5 pm Monday through Friday, excluding holidays.
- 4. INSPECTION: Buyer will promptly inspect and accept any Products delivered pursuant to this Contract after receipt of such Products. In the event the Products do not conform to any applicable specifications, Buyer will promptly notify Hach of such nonconformance in writing. Hach will have a reasonable opportunity to repair or replace the nonconforming product at its option. Buyer will be deemed to have accepted any Products delivered hereunder and to have waived any such nonconformance in the event such a written notification is not received by Hach within thirty (30) days of delivery.
- 5. PRICES & ORDER SIZES: All prices are in U.S. dollars and are based on delivery as stated above. Prices do not include any charges for services such as insurance; brokerage fees; sales, use, inventory or excise taxes; import or export duties; special financing fees; VAT, income or royalty taxes imposed outside the U.S.; consular fees; special permits or licenses; or other charges imposed upon the production, sale, distribution, or delivery of Products. Buyer will either pay any and all such charges or provide Hach with acceptable exemption certificates, which obligation survives performance under this Contract. Hach reserves the right to establish minimum order sizes and will advise Buyer accordingly.
- 6. PAYMENTS: All payments must be made in U.S. dollars. For Internet orders, the purchase price is due at the time and manner set forth at www.hach.com. Invoices for all other orders are due and payable NET 30 DAYS from date of the invoice without regard to delays for inspection or rransportation, with payments to be made by check to Hach at the above address or by wire transfer to the account stated on the front of Hach's invoice, or for customers with no established credit, Hach may require cash or credit

- card payment in advance of delivery. In the event payments are not made or not made in a timely manner, Hach may, in addition to all other remedies provided at law, either: (a) declare Buyer's performance in breach and terminate this Contract for default; (b) withhold future shipments until delinquent payments are made; (c) deliver future shipments on a cash-withorder or cash-in-advance basis even after the delinquency is cured; (d) charge interest on the delinquency at a rate of 1-1/2% (one and one half percent) per month or the maximum rate permitted by law, if lower, for each month or part thereof of delinquency in payment plus applicable storage charges and/or inventory carrying charges; (e) repossess the Products for which payment has not been made; (f) recover all costs of collection including reasonable attorney's fees; or (g) combine any of the above rights and remedies as is practicable and permitted by law. Buyer is prohibited from setting off any and all monies owed under this from any other sums, whether liquidated or not, that are or may be due Buyer, which arise out of a different transaction with Hach or any of its affiliates. Should Buyer's financial responsibility become unsatisfactory to Hach in its reasonable discretion, Hach may require cash payment or other security. If Buyer fails to meet these requirements, Hach may treat such failure as reasonable grounds for repudiation of this Contract, in which case reasonable cancellation charges shall be due Hach. Buyer grants Hach a security interest in the Products to secure payment in full, which payment releases the security interest but only if such payments could not be considered an avoidable transfer under the U.S. Bankruptcy Code or other applicable laws. Buyer's insolvency, bankruptcy, assignment for the benefit of creditors, or dissolution or termination of the existence of Buyer, constitutes a default under this Contract and affords Hach all the remedies of a secured party under the U.C.C., as well as the remedies stated above for late payment or non-payment. See ¶20 for further wire transfer requirements.
- LIMITED WARRANTY: Hach warrants that Products sold hereunder will be free from defects in material and workmanship and will, when used in accordance with the manufacturer's operating and maintenance instructions, conform to any express written warranty pertaining to the specific goods purchased, which for most Hach instruments is for a period of twelve (12) months from delivery. Hach warrants that services furnished hereunder will be free from defects in workmanship for a period of ninety (90) days from the completion of the services. Parts provided by Hach in the performance of services may be new or refurbished parts functioning equivalent to new parts. Any non-functioning parts that are repaired by Hach shall become the property of Hach. No warranties are extended to consumable items such as, without limitation, reagents, batteries, mercury cells, and light bulbs. All other guarantees, warranties, conditions and representations, either express or implied, whether arising under any statute, law, commercial usage or otherwise, including implied warranties of merchantability and fitness for a particular purpose, are hereby excluded. The sole remedy for Products not meeting this Limited Warranty is replacement, credit or refund of the purchase price. This remedy will not be deemed to have failed of its essential purpose so long as Hach is willing to provide such replacement, credit or refund.
- 8. INDEMNIFICATION: Indemnification applies to a party and to such party's successors-in-interest, assignees, affiliates, directors, officers, and employees ("Indemnified Parties"). Hach is responsible for and will defend, indemnify and hold harmless the Buyer Indemnified Parties against all losses, claims, expenses or damages which may result from accident, injury, damage, or death due to Hach's breach of the Limited Warranty. Buyer is responsible for and will defend, indemnify and hold harmless the Hach Indemnified Parties against all losses, claims, expenses or damages which may result from accident, injury, damage, or death due to negligence, misuse or misapplication of any goods or services, violations of law, or the breach of any provision of this Contract by the Buyer, its affiliates, or those employed by, controlled by or in privity with them. Buyer's workers' compensation immunity, if any, does not preclude or limit its indemnification obligations.
- 9. PATENT PROTECTION: Subject to all limitations of liability provided herein, Hach will, with respect to any Products of Hach's design or manufacture, indemnify Buyer from any and all damages and costs as finally determined by a court of competent jurisdiction in any suit for infringement of any U.S. patent (or European patent for Products that Hach sells to Buyer for end use in a member state of the E.U.) that has issued as of the delivery date, solely by reason of the sale or normal use of any Products sold to Buyer hereunder and from reasonable expenses incurred by Buyer in defense of such suit if Hach does not undertake the defense thereof, provided that Buyer promptly notifies



TERMS AND CONDITIONS OF SALE FOR HACH® PRODUCTS

Hach of such suit and offers Hach either (i) full and exclusive control of the defense of such suit when Products of Hach only are involved, or (ii) the right to participate in the defense of such suit when products other than those of Hach are also involved. Hach's warranty as to use patents only applies to infringement arising solely out of the inherent operation of the Products according to their applications as envisioned by Hach's specifications. In case the Products are in such suit held to constitute infringement and the use of the Products is enjoined, Hach will, at its own expense and at its option, either procure for Buyer the right to continue using such Products or replace them with non-infringing products, or modify them so they become non-infringing, or remove the Products and refund the purchase price (prorated for depreciation) and the transportation costs thereof. The foregoing states the entire liability of Hach for patent infringement by the Products. Further, to the same extent as set forth in Hach's above obligation to Buyer, Buyer agrees to defend, indemnify and hold harmless Hach for patent infringement related to (x) any goods manufactured to the Buyer's design, (y) services provided in accordance with the Buyer's instructions, or (z) Hach's Products when used in combination with any other devices, parts or software not provided by Hach hereunder.

- 10. TRADEMARKS AND OTHER LABELS: Buyer agrees not to remove or alter any indicia of manufacturing origin or patent numbers contained on or within the Products, including without limitation the serial numbers or trademarks on nameplates or cast, molded or machined components.
- 11. SOFTWARE AND DATA. All licenses to Hach's separately-provided software products are subject to the separate software license agreement(s) accompanying the software media and/or included as an Appendix to these Terms & Conditions of Sale. Except to the extent such express licenses conflict with the remainder of this paragraph, the following also applies relative to Hach's software: Hach grants Buyer only a personal, non-exclusive license to access and use the software provided by Hach with Products purchased hereunder solely as necessary for Buyer to enjoy the benefit of the Products, A portion of the software may contain or consist of open source software, which Buyer may use under the terms and conditions of the specific license under which the open source software is distributed. Buyer agrees that it will be bound by all such license agreements. Title to software remains with the applicable licensor(s). In connection with Buyer's use of Products, Hach may obtain, receive, or collect data or information, including data produced by the Products. In such cases, Buyer grants Hach a non-exclusive, worldwide, royalty-free, perpetual, non-revocable license to use, compile, distribute, display, store, process, reproduce, or create derivative works of such data, or to aggregate such data for use in an anonymous manner, solely to facilitate marketing, sales and R&D activities of Hach and its affiliates.
- 12. PROPRIETARY INFORMATION; PRIVACY: "Proprietary Information" means any information, technical data or know-how in whatever form, whether documented, contained in machine readable or physical components, mask works or artwork, or otherwise, which Hach considers proprietary, including but not limited to service and maintenance manuals. Buyer and its customers, employees and agents will keep confidential all such Proprietary Information obtained directly or indirectly from Hach and will not transfer or disclose it without Hach's prior written consent, or use it for the manufacture, procurement, servicing or calibration of Products or any similar products, or cause such products to be manufactured, serviced or calibrated by or procured from any other source, or reproduce or otherwise appropriate it. All such Proprietary Information remains Hach's property. No right or license is granted to Buyer or its customers, employees or agents, expressly or by implication, with respect to the Proprietary Information or any patent right or other proprietary right of Hach, except for the limited use licenses implied by law. Hach will manage Customer's information and personal data in accordance with its Privacy Policy, located at http://www.hach.com/privacypolicy.
- 13. CHANGES AND ADDITIONAL CHARGES: Hach reserves the right to make design changes or improvements to any products of the same general class as Products being delivered hereunder without liability or obligation to incorporate such changes or improvements to Products ordered by Buyer unless agreed upon in writing before the Products' delivery date. Services which must be performed as a result of any of the following conditions are subject to additional charges for labor, travel and parts: (a) equipment alterations not authorized in writing by Hach; (b) damage resulting from improper use or handling, accident, neglect, power surge, or operation in an environment or manner in which the instrument is not designed to operate or snot in accordance with Hach's operating manuals; (c) the use of parts or accessories not provided by Hach; (d) damage resulting from acts of war, terrorism or nature; (e) services outside standard business hours; (f) site

prework not complete per proposal; or (g) any repairs required to ensure equipment meets manufacturer's specifications upon activation of a service agreement.

- 14. SITE ACCESS / PREPARATION / WORKER SAFETY / ENVIRONMENTAL COMPLIANCE: In connection with services provided by Hach, Buyer agrees to permit prompt access to equipment. Buyer assumes full responsibility to backup or otherwise protect its data against loss, damage or destruction before services are performed. Buyer is the operator and in full control of its premises, including those areas where Hach employees or contractors are performing service, repair and maintenance activities. Buyer will ensure that all necessary measures are taken for safety and security of working conditions, sites and installations during the performance of services. Buyer is the generator of any resulting wastes, including without limitation hazardous wastes. Buyer is solely responsible to arrange for the disposal of any wastes at its own expense, Buyer will, at its own expense, provide Hach employees and contractors working on Buyer's premises with all information and training required under applicable safety compliance regulations and Buyer's policies. If the instrument to be serviced is in a Confined Space, as that term is defined under OSHA regulations, Buyer is solely responsible to make it available to be serviced in an unconfined space. Hach service technicians will not work in Confined Spaces. In the event that a Buyer requires Hach employees or contractors to attend safety or compliance training programs provided by Buyer, Buyer will pay Hach the standard hourly rate and expense reimbursement for such training attended. The attendance at or completion of such training does not create or expand any warranty or obligation of Hach and does not serve to alter, amend, limit or supersede any part of this Contract.
- 15. LIMITATIONS ON USE: Buyer will not use any Products for any purpose other than those identified in Hach's catalogs and literature as intended uses. Unless Hach has advised the Buyer in writing, in no event will Buyer use any Products in drugs, food additives, food or cosmetics, or medical applications for humans or animals. In no event will Buyer use in any application any Product that requires FDA 510(k) clearance unless and only to the extent the Product has such clearance. Buyer will not sell, transfer, export or re-export any Hach Products or technology for use in activities which involve the design, development, production, use or stockpiling of nuclear, chemical or biological weapons or missiles, nor use Hach Products or technology in any facility which engages in activities relating to such weapons. Unless the "shipto" address is in California, U.S.A., the Products are not intended for sale in California and may lack markings required by California Proposition 65; accordingly, unless Buyer has ordered Products specifying a California ship-to address, Buyer will not sell or deliver any Hach Products for use in California. Any warranty granted by Hach is void if any goods covered by such warranty are used for any purpose not permitted hereunder.
- 16. EXPORT AND IMPORT LICENSES AND COMPLIANCE WITH LAWS: Unless otherwise specified in this Contract, Buyer is responsible for obtaining any required export or import licenses. Buyer will comply with all laws and regulations applicable to the installation or use of all Products, including applicable import and export control laws and regulations of the U.S., E.U. and any other country having proper jurisdiction, and will obtain all necessary export licenses in connection with any subsequent export, re-export, transfer and use of all Products and technology delivered hereunder. Buyer will comply with all local, national, and other laws of all jurisdictions globally relating to anti-corruption, bribery, extortion, kickbacks, or similar matters which are applicable to Buyer's business activities in connection with this Contract, including but not limited to the U.S. Foreign Corrupt Practices Act of 1977, as amended (the "FCPA"). Buyer agrees that no payment of money or provision of anything of value will be offered, promised, paid or transferred, directly or indirectly, by any person or entity, to any government official, government employee, or employee of any company owned in part by a government, political party, political party official, or candidate for any government office or political party office to induce such organizations or persons to use their authority or influence to obtain or retain an improper business advantage for Buyer or for Hach, or which otherwise constitute or have the purpose or effect of public or commercial bribery, acceptance of or acquiescence in extortion, kickbacks or other unlawful or improper means of obtaining business or any improper advantage, with respect to any of Buyer's activities related to this Contract. Hach asks Buyer to "Speak Up!" if aware of any violation of law, regulation or our Standards of Conduct ("SOC") in relation to this Contract. See www.ethicspoint.veralto.com and Integrity and compliance Veralto for a copy of the SOC and for access to our Helpline portal.
- RELATIONSHIP OF PARTIES: Buyer is not an agent or representative of Hach and will not present itself as such under any circumstances unless and to

TERMS AND CONDITIONS OF SALE FOR HACH® PRODUCTS

the extent it has been formally screened by Hach's compliance department and received a separate duly-authorized letter from Hach setting forth the scope and limitations of such authorization.

- 18. FORCE MAJEURE: Hach is excused from performance of its obligations under this Contract to the extent caused by acts or omissions that are beyond its control of, including but not limited to Government embargoes, blockages, seizures or freeze of assets, delays or refusals to grant an export or import license or the suspension or revocation thereof, or any other acts of any Government; fires, floods, severe weather conditions, or any other acts of God; quarantines; labor strikes or lockouts; riots; strife; insurrections; civil disobedience or acts of criminals or terrorists; war, material shortages or delays in deliveries to Hach by third parties. In the event of the existence of any force majeure circumstances, the period of time for delivery, payment terms and payments under any letters of credit will be extended for a period of time equal to the period of delay. If the force majeure circumstances extend for six months, Hach may, at its option, terminate this Contract without penalty and without being deemed in default or in breach thereof.
- 19. NON ASSIGNMENT AND WAIVER: Buyer will not transfer or assign this Contract or any rights or interests hereunder without Hach's prior written consent. Failure of either party to insist upon strict performance of any provision of this Contract, or to exercise any right or privilege contained herein, or the waiver of any breach of the terms or conditions of this Contract will not be construed as thereafter waiving any such terms, conditions, rights, or privileges, and the same will continue and remain in force and effect as if no waiver had occurred.
- 20. FUNDS TRANSFERS (PAYMENTS): Buyer and Hach both recognize that there is a risk of banking fraud when individuals impersonating a business demand payment under new banking or mailing instructions. To avoid this risk, Buyer must verbally confirm any new or changed bank transfer or mailing instructions by calling Hach at +1-970-663-1377 and speaking with Hach's Credit Manager before mailing or transferring any monies using the new instructions. Both parties agree that they will not institute mailing or bank transfer instruction changes and require immediate payment under the new instructions but will instead provide a ten (10) day grace period to verify any payment instruction changes before any new or outstanding payments are due using the new instructions.
- 21. LIMITATION OF LIABILITY: None of the Hach Indemnified Parties will be liable to any Buyer Indemnified Parties under any circumstances for any special, treble, incidental or consequential damages, including without limitation, damage to or loss of property other than for the Products purchased hereunder; damages incurred in installation, repair or replacement; lost profils, revenue or opportunity; loss of use; losses resulting from or related to downtime of the products or inaccurate measurements or reporting; the cost of substitute products; or claims of any Buyer Indemnified Parties' customers for such damages, howsoever caused, and whether based on warranty, contract, and/or tort (including negligence, strict liability or otherwise). The total liability of the Hach Indemnified Parties arising out of the performance or nonperformance hereunder or Hach's obligations in connection with the design, manufacture, sale, delivery, and/or use of Products will in no circumstance exceed in the aggregate a sum equal to twice the amount actually paid to Hach for Products delivered hereunder.
- 22. APPLICABLE LAW AND DISPUTE RESOLUTION: The construction, interpretation and performance hereof and all transactions hereunder shall be governed by the laws of the State of Colorado, without regard to its principles or laws regarding conflicts of laws. If any provision of this Contract violates any Federal, State or local statutes or regulations of any countries having jurisdiction of this transaction, or is illegal for any reason, said provision shall be self-deleting without affecting the validity of the remaining provisions. Unless otherwise specifically agreed upon in writing between Hach and Buyer, any dispute relating to this Contract which is not resolved by the parties shall be adjudicated in order of preference by a court of competent jurisdiction (i) in the State of Colorado, U.S.A. if Buyer has minimum contacts with Colorado and the U.S., (ii) elsewhere in the U.S. if Buyer has minimum contacts with the U.S. but not Colorado, or (iii) in a neutral location if Buyer does not have minimum contacts with the United States.
- 23. ENTIRE AGREEMENT, TERM & MODIFICATION: These Terms & Conditions of Sale constitute the entire agreement between the parties and supersede any prior agreements or representations, whether oral or written. Upon thirty (30) days prior written notice, Hach may, in its sole discretion, elect to terminate any order for the sale of Products and provide a pro-rated refund for any pre-payment of undelivered Products. No change to or modification of these Terms & Conditions shall be binding upon Hach unless in a written instrument specifically referencing that it is amending these Terms & Conditions of Sale and signed by an authorized representative of Hach. Hach

rejects any additional or inconsistent Terms & Conditions of Sale offered by Buyer at any time, whether or not such terms or conditions materially alter the Terms & Conditions herein and irrespective of Hach's acceptance of Buyer's order for the described goods and services,

- 24. APPENDICES: If checked, the following Appendices are attached hereto and incorporated by reference into these Terms & Conditions of Sale:
 - ☐ CLAROS SOFTWARE AS A SERVICE SUBSCRIPTION AGREEMENT

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ENGINEER'S REPORT

PROJECT: City of Riverside
DATE: August 14, 2024
TO: City Council
TOPIC: Project Updates

Boat Ramp

- Axiom to direct contractor (Bowker) to spread revetment and/or add revetment so to cover the existing mudline as visually apparent in the field.
- A few other cleanup items were noted to Bowker following site visit on August 7th and shared with Bowker.
- Pay App #3 has been submitted, reviewed and approved by Axiom.
- Letter of acceptance to close out project previously provided for review and approval.

Hall Park Master Plan

- A DRAFT final report of Hall Park Master Plan is attached for City Council review and comment.
- Prioritization of projects should be reviewed and discussed so that Axiom can revise as needed with Final Report.

Capt Kirk ADA Ramp

- Axiom received direction from Cole based on City Council's work session 8/11/24.
- Axiom is working on new construction drawings for revisions to recently constructed improvements and will assist with bidding and contracting with contractor to complete the new improvements.

Third Street

- Axiom has been directed to pursue construction drawings to provide stair access from sidewalk to Third Street at property line between 31 and 71 W Third Street.
- Concept drawings of such stair connection, as previously provided last year, has been included in packet as reference and for discussion to verify direction between City Council and Axiom.

Cherry Lane

- Axiom continues to develop construction drawings based on previously shared concept layout.
- Intentions are to bid out this coming winter for construction summer 2025, while school is out of session.

Community Center

- Axiom continues to develop programming and concept drawings with OPN.
- Axiom has discussed the creation of a stakeholder committee specifically for the Community Center project with Cole, and will continue to do so with intent to have it in place by September.
- Council discussed operations at most recent work session, and Axiom/OPN team has continued to gather information related to other local examples such as Mount Vernon.

RESOLUTION #2024-xx

RESOLUTION APPROVING FINAL ACCEPTANCE FROM BOWKER PINNACLE MECAHICAL CONTRACTORS LLC FOR THE HALL PARK BOAT RAMP PROJECT

Whereas, the City of Riverside City at the recommendation of the City Engineering Firm, Axiom Consultants, Bryan Boelk, and it is the opinion of the City Engineering Firm that the City Council hereby accepts the final improvements from Bowker Mechanical for the Hall Park Boat Ramp Project.

Therefore, be it resolved the City of Riverside City Council does hereby approve this request for "Final Acceptance" to Bowker Mechanical for the Hall Park Boat Ramp Project.

| Moved | by | Councilperson, to approve the foregoing re | seconded esolution. | by | Councilperson |
|-----------------|-------|--------------------------------------------|---------------------|---------|------------------|
| Roll Call: | Sexto | on, Schneider, Kiene, Mills, Rogerson | | | |
| Ayes: | | | | | |
| Nays: | | | | | |
| Absents: | | | | | |
| PASSED 2024. | AND | APPROVED by City Council of Rivers | side, Iowa, on t | his 5tl | n day of August, |
| Signed: | | | Date: | | |
| | | llen Schneider, Mayor | | | |
| Attest: | | | Date: | | |
| | B | ecky LaRoche, City Clerk | | | |



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ENGINEER'S REPORT

PROJECT:

Hall Park Boat Ramp Phase I

DATE:

July 29, 2024

TO:

City Council

TOPIC:

Project Closeout and Acceptance

Please consider this a recommendation from Axiom Consultant to close out the Hall Park Boat Ramp Phase I project and approve the public improvements as constructed under the contract with Bowker Pinnacle Mechanical.

All change orders have been executed and punchlist items have been completed. All final requests for payments from Bowker have been received and retainage suggested to be released. All warranties will be in place with Bowker Pinnacle Mechanical and Axiom will coordinate with the City to set a calendar reminder for a warranty warlk-through at the appropriate time per the contract.

Please see below a summary of the financials as it relates to the project, and note that all costs associated with the overruns were due to additional work beyond the contract documents as requested by City Council.

Original Contract Amount = \$133,080.20 Final Contract Amount = \$149,977.20 Difference = +\$16,897.00 (12.69%)

A Final Pay Application (#3) has been submitted and recommended for approval by Axiom. In addition, a Resolution drafted for approval by City Council to officially close out the project.

We thank you for your cooperation, patience, and coordination throughout this project. We hope the City Council, City staff, residents, and visitors find these improvements to be a benefit to the community.

RESOLUTION #2024-XX

RESOLUTION APPROVING PAY REQUEST #3 TO BOWKER MECHANICAL CONTRACTORS LLC FOR THE HALL PARK BOAT RAMP PROJECT

Whereas, the City of Riverside City at the recommendation of the City Engineering Firm, Axiom Consultants, Brian Boelk and it is the opinion of the City Engineering Firm that the City Council accept this pay final request #3 in the amount of \$19,352.01 for payment of this project.

| | . , | |
|--------------------------------|----------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| Therefore Request a | e , be it resolved the City of Riversid #3 for work done on the Hall Park Bo | e City Council does hereby accept the Pay pat Ramp Project through 7/26/24. |
| It was manage to the approve t | oved by Councilperson, he foregoing resolution. | seconded by Councilperson to |
| Roll Call: | : Sexton, Schneider, Kiene, Mills, Ro | ogerson |
| Ayes: | | |
| Nays: | | |
| Absents: | | |
| PASSED 2024. | AND APPROVED by City Council of | of Riverside, Iowa, on this 5 th day of August |
| Signed: | | Date |
| | Allen Schneider, Mayor | |
| | | |
| Attest: | | Date |
| | Becky LaRoche, City Clerk | |

CONTRACTOR PAY REQUEST

Project: 23-0149.1

Hall Park Boat Ramp Phase I

Contractor: Bowker Mechanical Contractors, LLC

Pay Request No.

3

Date:

7/26/2024

Completed 149,977.20 Contract Amt 149,977.20

Previous Pmt \$ 137,500.20

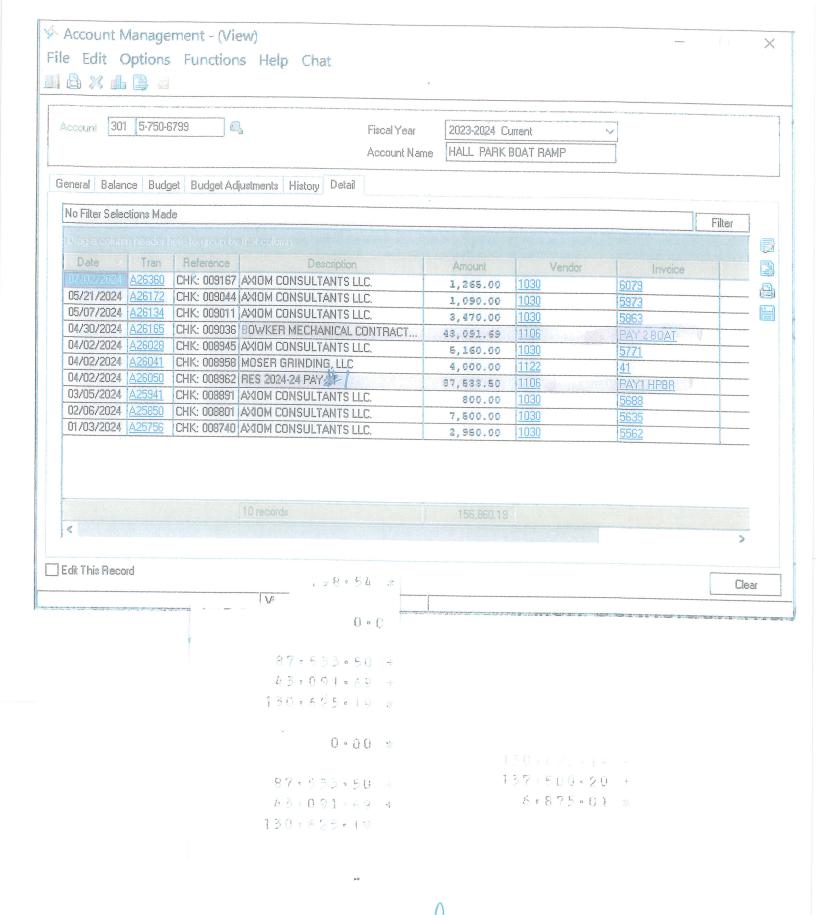
Total Est 12,477.00 % Completed \$ 100.00%

Retain 0.00

NET PAYMENT \$ 19,352.01 Paid to Date 130,625.19

| ITEM NO. | DESCRIPTION | UNIT | CONTRACT | | UNIT PRICE | | TOTAL ITEM | QUANTITY | COMPLETED |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|------|----------|----|------------|----|------------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 | CLEARING & GRUBING | LS | 1 | ď | | - | VALUE | COMPLETE | VALUE |
| 2 | TOPSOIL - STRIP, STOCKPILE & RESPREAD | CY | 400 | 10 | 10,900.00 | \$ | 10,900.00 | 1 | \$ 10,900 |
| 3 | EARTHWORK | CY | 1550 | 13 | 5.00 | - | 2,000.00 | 400 | \$ 2,000 |
| 4 | STROM SEWER, 36" PVC | LF | 68 | \$ | 5.75 | \$ | 8,912.50 | 1550 | \$ 8,912 |
| 5 | STROM MANHOLE, SW-401 - 7" DIA. | EA | 2 | \$ | 94.70 | \$ | 6,439.60 | 68 | \$ 6,439 |
| 6 | STORM STRUCTURES, 36" FES | EA | | \$ | 7,500.00 | \$ | 15,000.00 | 2 | \$ 15,000. |
| 7 | RIP RAP, CLASS B | TON | 1 | \$ | 4,430.00 | \$ | 4,430.00 | 1 | \$ 4,430. |
| 8 | MODIFIED SUBBASE | TON | 684 | \$ | 60.00 | \$ | 41,040.00 | 684 | \$ 41,040. |
| 9 | MACADAM SUBBASE, 18" | | 325 | \$ | 26.30 | \$ | 8,547.50 | 325 | \$ 8,547. |
| The second section of the second section is a second section of the second section is a second section in the second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a section in the section in the section in the section is a section in the section in the section in the section is a section in the section in the section in the section is a section in the section in the section in the section is a section in the section i | SIGNAGE | TON | 683 | \$ | 28.20 | \$ | 19,260.60 | 683 | \$ 19,260. |
| 11 | TRAFFIC CONTROL | LS | 1 | \$ | 2,450.00 | \$ | 2,450.00 | 1 | \$ 2,450. |
| 12 | EROSION CONTROL MEASURES | LS | 1 | \$ | 3,100.00 | \$ | 3,100.00 | 1 | \$ 3,100. |
| | SEEDING & MULCH - PERMANENT - TYPE 1 | LS | 1 | \$ | 3,000.00 | \$ | 3,000.00 | 1 | \$ 3,000. |
| | MOBILIZATION | AC | 0.5 | \$ | 6,000.00 | \$ | 3,000.00 | 0.5 | \$ 3,000 |
| | CLEARING & GRUBBING OF TREES IN WASHINGTON | LS | 1 | \$ | 5,000.00 | \$ | 5,000.00 | 1 | \$ The second secon |
| CO-1 | COUNTY ROW OF BOAT RAMP AREA | LS | 1 | \$ | 2,800.00 | \$ | 2,800.00 | 1 | \$ 5,000. 2,800. |
| CO-2 | SEEDING & MULCHING | AC | 0.27 | \$ | 6,000.00 | \$ | 1,620.00 | 0.27 | \$ 1,620. |
| CO-3 | EXTRA CLASS E RIP-RAP ALONG BOAT RAMP | ТМ | 1 | \$ | 12,477.00 | \$ | 12,477.00 | 1 | \$ |
| | | | | | | - | | | \$ 12,477 |
| ginal Conf | | | | | | \$ | 149,977.20 | | \$ 149,977. |

Change Order No. 1 Amount: \$2,800.00 Change Order No. 2 Amount: \$1,620.00 Change Order No. 3 Amount: \$12,477.00 Final Contract Amount: \$149,977.20



149.977.20 + 180.621.19 -19.352.01 *

HALL PARK MASTER PLAN

Prepared For:

City of Riverside

Prepared By:

Axiom Consultants 300 South Clinton Street #200 lowa City, IA 52240

August 14, 2024

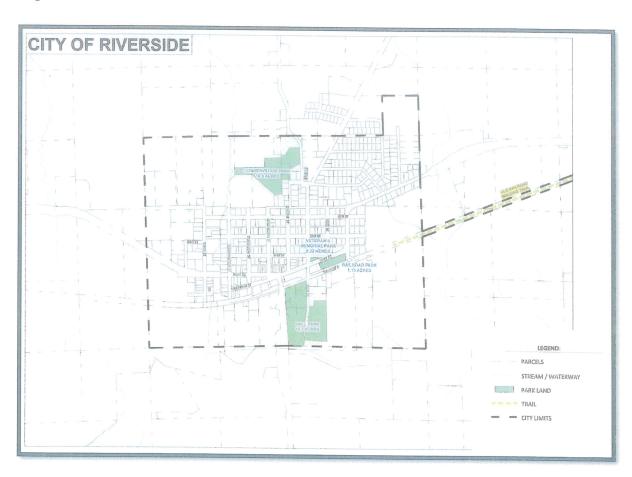


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PROJECT BACKGROUND

Hall Park, located between River Street and the English River, serves as the hub for most summer activities in Riverside, lowa. From seasonal softball and baseball to the increasing popularity in pickle ball, Hall Park provides the community of Riverside numerous options for entertainment, exercise, and relaxation. Most noticeably, the Annual Trek Fest celebration is held at Hall Park the last full weekend of June each year. The Fest features many Star Trek-related events, such as costume contests, viewing Trek episodes, celebrity appearances, food, and live music. The Annual State Fair Talent Show is also held here each year.

Though Hall Park hosts many amenities and events, there has been a desire by the City to consider the future potential of this park and evaluate the existing conditions as it relates to the need for improvements and upgrades. As a result, Axiom Consultants was hired to provide a Master Plan of Hall Park to be used to initiate future maintenance and improvements, prioritize such improvements, and help budget for such projects.

STAKEHOLDERS

As part of this process, Axiom Consultants discussed and consulted with the following individuals associated with the City of Riverside.

City Administrator – Cole Smith
City Clerk – Becky LaRoche
City Streets – Bryan Lenz
City Council Members – Allen Schneider (Mayor), Lois Schneider, Kevin Kiene,
Tom Sexton, Kevin Mills, and Ryan Rogerson

EXISTING CONDITIONS

Hall Park includes numerous facilities and structures within the park limits. The following is a breakdown and description of each of these amenities.

Covered Stage/Barn

An existing barn-like structure that is utilized as a stage for entertainment purposes such as live bands, contests, dancing, and other featured events during Trek Fest.

Playground Equipment

There are two existing playground areas within the park, featuring a variety of playground equipment. This includes a smaller playground site on the east side of Ella Street, and a larger play area on the west side of Ella Street. Both playground areas consist of wood mulch surfacing and include some older equipment.

Ball Fields

There are two ball fields located within Hall Park, one on each side of Ella Street. These fields are fully lit and include fencing. The fields are in good shape, have been maintained, and appear to be utilized by numerous teams and the community throughout the summer.



Basketball Court

Made up of an asphalt surface, this basketball court is rather small and in need of new basketball hoops or maintenance to the existing hoops. The asphalt surface is in decent shape and consists of some older pavement markings to represent basketball court conditions.

Sand Volleyball Court

The existing sand volleyball court area consists of two adjacent courts, both of which are in good shape. The sand appears to be maintained and free of weeds/debris, and the nets are in good shape.

Tennis/Pickleball Court

There is one tennis court located within Hall Park, which is fenced and fully lit. This tennis court has recently been retrofitted with pavement markings to accommodate two (2) pickleball courts, via the use of a temporary (mobile) pickleball net. This court consists of an asphalt surface and is fully fenced with gate access.

Dog Park

On the east side of Ella Street, north of the ball field, is a designated dog park. This dog park is rectangular in shape and consists of two grassed areas defined by fencing.

<u>Shelters</u>

There are two existing shelters found within Hall Park. One is a stand-alone open-air shelter located on the south side of River Street, just west of the existing tennis court. This shelter provides a covered roof structure over a paved concrete (PCC) pad, and hosts picnic tables and benches for seating and dining. The other is attached to the existing barn structure is multipurpose, acting as a stage for specific events throughout the year. Both shelters are in good condition and appear to have significant life and use remaining.

Concession/Restroom

There are two existing concession stands found within Hall Park. One is located on the east side of Ella Street, west of the play equipment and north of the ball field. This is a standard CMU block structure, which serves as a concession stand during baseball and softball games and includes a restroom. The larger concession facility is located on the west side of Ella Street, just north of the ball field. This shelter is also a CMU block structure and includes a restroom as well.

PROPOSED IMPROVEMENTS

Axiom has developed numerous Master Plan drawing concepts over the past couple of months. Each of these plans were then discussed with City staff and City Council, in which the preference was narrowed down the preference by majority of future improvements and added amenities. It should be noted that ADA access and pedestrian connectivity to each of these improvements be strongly considered as part of the design and construction of each improvement. The following is a description of each of the proposed additions as shown in Appendix B, with budget pricing and prioritization to follow.

Pickleball Courts

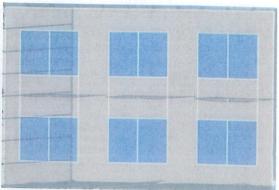
The increased popularity in pickleball has taken the country by storm, and the City of Riverside is no different. The existing tennis court has been modified to accommodate pickleball games



and a women's league has started this summer. With that, the desire to add dedicated courts to Hall Park makes complete sense and has risen to the top of the priority list.

Per discussions with City staff, City Council, and the community, we are suggesting the installation of three (3) new standard courts dedicated solely to pickleball. Such courts are suggested to be located at the northwest corner of Hall Park, which is also the southeast corner of River Street and Pioneer Street. This location provides enough space for three courts and provides easy access to the City owned parking lot at the northwest corner of River Street and Pioneer. It also lines up well for future on-street parking planned to be constructed along the south side of River Street as part of a future River Street Reconstruction project.





We recommend the design and construction of standard-sized pickleball courts with appropriate spacing around all edges, which results in a 30'x60' footprint per court. The three courts are to be fully fenced in a contiguous fashion (side by side), and lighting is to be included. Fencing and/or seating should be considered between each of the three courts, as well as the inclusion of any shade or seating area, drinking fountain, or garbage cans. Some fill and grading will be required to construct these courts and proper stormwater drainage is to be evaluated and taken into consideration as part of the design and construction.

Stage Improvements

During the discussion period with City Council and City staff, it was noted several times that there is a need to make the fan experience more accessible and easier to participate for events held at the stage located within the Barn. With that, the recommended improvements for this existing amenity are to utilize grading and hard surface to allow for accessible pedestrian connectivity, and a graded surface feasible for dancing and audience involvement.



Playground - Soft Fall Surface

To better improve the safety of children and those using the existing playground equipment on the west side of Ella Street, the recommended improvements are to install a soft fall surface,



similar to that completed at Railroad Park. In addition, we recommend the review and assessment of pedestrian connectivity and accessibility to the playground with the intent to design and construct sidewalk improvements so that everyone in the community can fully take advantage of the equipment. It should be noted that the existing equipment is to be analyzed and assessed in terms of condition and safety, with the mindset that only the west portion of the existing equipment is to be included in these improvements and some of the east pieces of equipment are to be removed and not included as part of the improvements.

Basketball Court



Due to the size and condition of the existing basketball court, it was determined that a new basketball court be installed prior to the retrofit of the existing basketball court into the open-air shelter. This basketball court is to be bigger than the existing one, but not intended to be a full-size court. The new basketball court is to be located between the existing sand volleyball court and existing stage/barn, just west of Ella Street. This location currently consists of an open, flat piece of ground, that will serve well for this type of application. The basketball court can be designed and built with a concrete (PCC) or asphalt (HMA) surface, though our recommendation would be to utilize concrete (PCC).

Open-Air Shelter

Utilizing the asphalt surface of the existing basketball court as the pad for this shelter, the desire is to build an open-air shelter that consists of a solid roof structure over the asphalt pad. This area is to then serve as a multi-use location during Trek Fest or other events as it relates to covered dining area, gathering shade space, and hard surface staging area.



AXIOMCONSULTANTS

New Signage



Like much of the signage around the City of Riverside, the Hall Park sign is outdated and appears aesthetically aged. Prior discussions with City staff have consisted of the potential for future new branding and signage as a whole for the City, so it is recommended that if Hall Park improvements are to move forward that this sign be considered for an upgrade to be consistent with future intentions. The existing sign is a stand alone sign made from wood and painted white, consisting of the words "HALL PARK", and centrally located along the south side of River Street.

Outside the initial priority items of improvement, there was discussion related to potential future improvements and additions on a more long-term basis. These items include:

Future Parking

Future parking has been considered as popularity and use increase within the community for Hall Park and the proposed improvements. Such parking has been designated as on-street parking along the south side of River Street as part of the future River Street Reconstruction project, as well as to the south side of Hall Park along Ella Street. This provides additional parking within proximity to access the sport courts (pickleball, tennis, sand volleyball, and basketball) as well as the ball fields and future campground.

Camparounds

The southeast corner of Hall Park consists of a significant amount of open space as well as the previous demolition derby track pit that is no longer in use. This area is located all within the 100-year floodplain, which minimizes options for use as it relates to structures and utilities. Thus, we feel this is an excellent location to serve as a primitive campground with areas for picnics, tent camping, and open field recreational activities.

BUDGET PLANNING

Opinion of Costs for each of the improvements and additions are provided in Appendix C for reference and planning purposes by the City of Riverside. These costs, estimated as of this fall 2024, are considered to be on an Order of Magnitude pricing basis as a reference so that money can be budgeted for implementation and installation as desired and able. See Appendix C for further detail.

PROJECT PRIORITIZATION

As a result of discussions with City staff and City Council, the following is our suggested order of priority based on interaction with the community and assessment of existing conditions. Please

note, this is subject to change and to be determined by the City Council and City staff up review.

- Priority 1 Addition of three (3) new pickleball courts with pedestrian connectivity.
- Priority 2 Improvements to Stage audience and participation area to provide better pedestrian access and crowd involvement.
- Priority 3 Construction of new basketball court south of sand volleyball court with pedestrian connectivity.
- Priority 4 Construction of open-air shelter via use of existing basketball court as hard surface pad of shelter and assessment of pedestrian connectivity.
- Priority 5 Installation of new soft fall surface and pedestrian connectivity for existing west playground area, specifically around the newer equipment as depicted in the Master Plan drawing. of new basketball court south of sand volleyball court.
- Priority 6 New signage for Hall Park to replace the existing, and in coordination of future additional sign replacement around the City of Riverside.

SUMMARY

Hall Park is a critical component to the City of Riverside community, as well as all visitors and guests. This park covers a large geographic area and is full of amenities and a variety of recreational opportunities. Nestled along the English River, and consisting of well-established and mature trees, Hall Park provides a unique gathering space and destination for many throughout the year.

Axiom has been fortunate to evaluate Hall Park and provide recommendations to the City, receiving valuable feedback and direction from City staff and City Council throughout the process. Our recommendations are for Council to review our priority list of improvements, discuss, and ultimately agree on a plan to address via individual projects which could then be designed and constructed. As part of this process, financial planning and strategies can be used to accommodate for the funding needed to complete such improvements within a certain timeframe as desired by City staff, Council, and Commissions.







Cole Smith

From:

Tom S

Sent:

Tuesday, August 13, 2024 7:14 PM

To:

Cole Smith

Subject:

Re: Revised Cap. Kirk Plans

I dont think its exactly like I understood it. Are those benches at the ends of the monument? Not a good observation point. I thought also the Monument would set outside the pad. I thought also the replaced section of concrete wouldnt necessarily need to be as wide as the remaining sloped surface. Tom

From: Cole Smith <cityadmin@riversideiowa.gov>

Sent: Tuesday, August 13, 2024 3:18 PM

To: Allen Schneider <mayor@riversideiowa.gov>; Kevin Kiene <kkiene@riversideiowa.gov>; Kevin Mills

<kmills@riversideiowa.gov>; Lois Schneider <lschneider@riversideiowa.gov>; Ryan Rogerson

<rrogerson@riversideiowa.gov>; Tom S <tsexton@riversideiowa.gov>

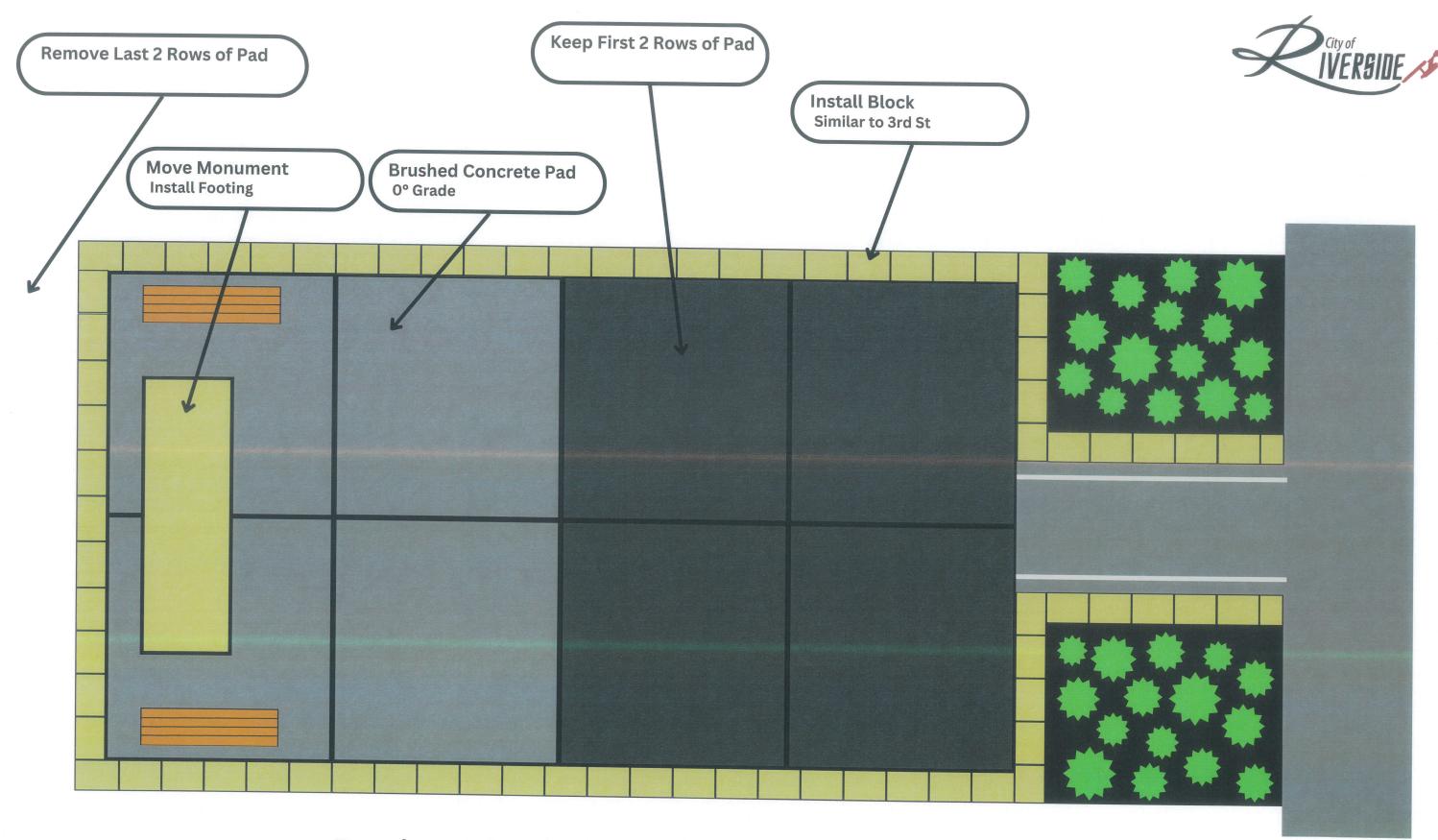
Subject: Revised Cap. Kirk Plans

Good afternoon! I mocked up a design of what we discussed last night at the work session. Please let me know if you have any questions, concerns, or comments!

Thanks!

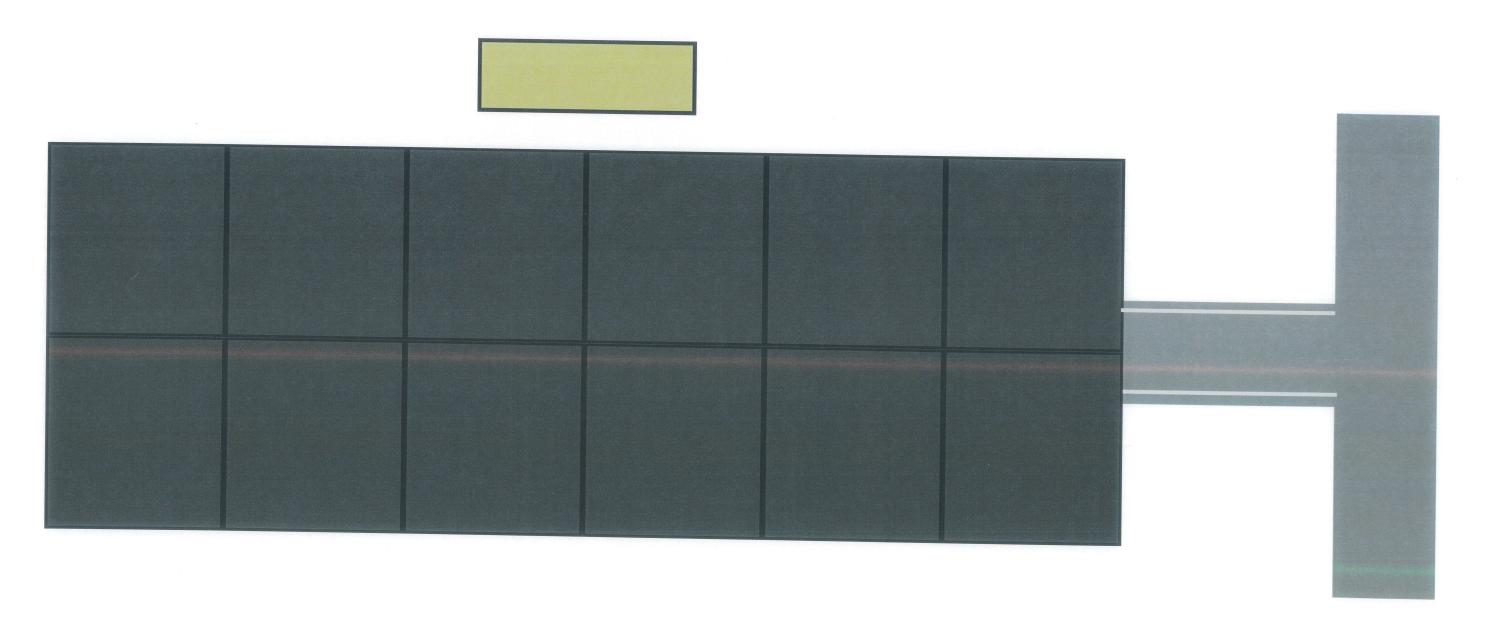
Cole Smith

City Administrator City of Riverside, Iowa Office: 319-648-3501 Cell: 319-201-0081



Revised from 8/12 Council Work Session

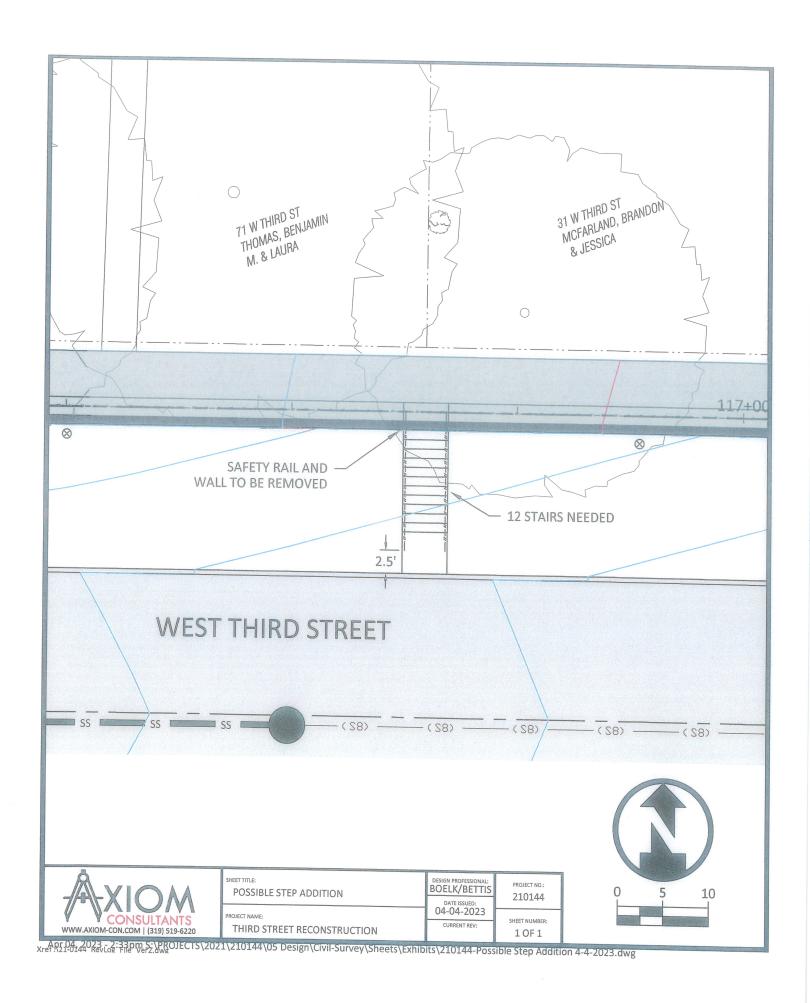


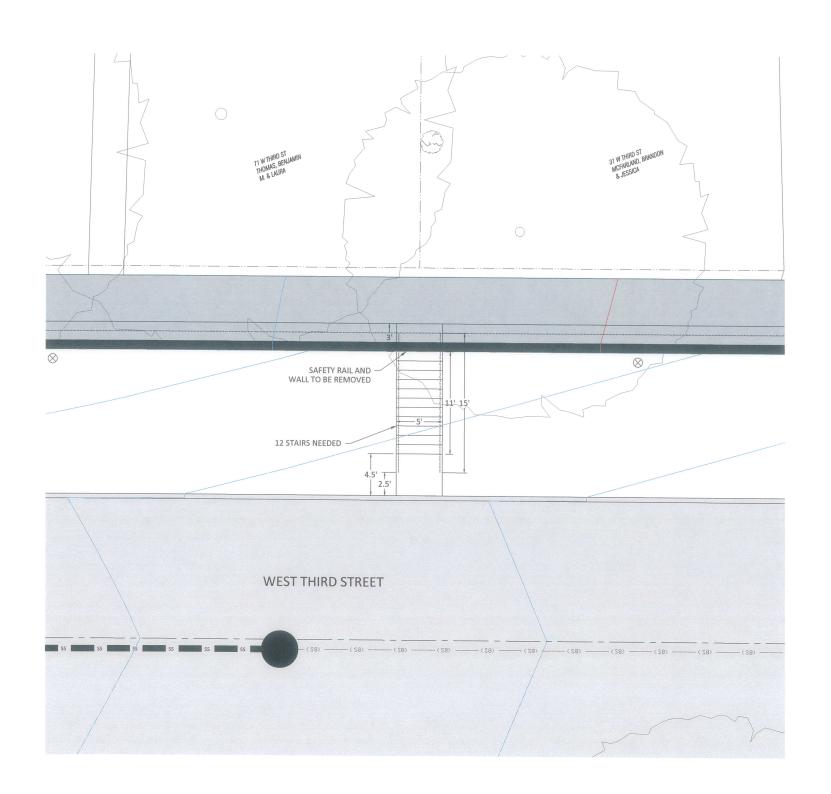


*Not to scale

Current







WORK WILL INCLUDE:

REMOVAL OF RETAINING WALL AND 16' SECTION OF SAFETY RAIL 12 STAIRS AND LANDING AREAS (92.5 SF) 30 LF OF HANDRAIL NEW SECTIONS OF SAFETY RAIL





| | DATE | | | | |
|---------------|------------------------------------|--|---------------------|--------------|-------------------|
| DRAWING LOG | DESCRIPTION OF CHANGES | | | | |
| | REV | | | | |
| PROJECT NAME: | O ST THIRD STREET RECONSTRUCTION | | RIVERSIDE, IA 5232/ | CLIENT NAME: | CITY OF RIVERSIDE |
| | ST | | | | |

STEP ADDITION AT 31&71 W THIRD

1 OF 1

RESOLUTION #2024-XX

RESOLUTION APPROVING AN EASEMENT AGREEMENT BETWEEN THE CITY OF RIVERSIDE AND INTERSTATE POWER AND LIGHT COMPANY

WHEREAS, the City of Riverside City Council and Interstate Power and Light Company has reviewed the attached easement documentation for a perpetual buried cable easement for the sum of \$1.00,

WHEREAS, the location of easement is 60 N Greene Street, Riverside, Washington County, Iowa

THEREFORE, be it resolved the City of Riverside City Council does hereby approve the easement agreement on City owned parcel number 04-182-37-023.

| MOVED I | BY Council person, sec to approve the foregoing resolut | onded by Council person ion. |
|-------------------|-----------------------------------------------------------------------------|------------------------------|
| Roll Call: | : Sexton, Schneider, Kiene, Mills | , Rogerson |
| Ayes: | | |
| Nays: | | |
| Absents: | | |
| Passed a approved | and Approved by the City Counc this 5 th day of August, 2024. | il of Riverside, Iowa and |
| Signed: | | Date: |
| | Allen Schneider, Mayor | |
| | | |
| Attest: | | Date: |
| | Becky LaRoche, City Clerk | |



ProSource Technologies, LLC 225 2nd St SE, Suite 210 Cedar Rapids, IA 52401 Phone 319-289-0601 July 22, 2024

The City of Riverside, Iowa PO Box 188 Riverside, Iowa 52327

RE: Riverside 4160kV Conversion project for easement on N Greene St. Street/Parcel ID 0418237023

To Whom it May Concern:

ProSource Technologies, LLC has been hired by Interstate Power and Light Company (Alliant Energy) to work with property owners in obtaining a new utility power easement.

Interstate Power and Light (Alliant Energy) is upgrading their electrical system in your area. Replacing overhead lines, transformers, switches, upgrading to an underground system are some of the items that could change along your property. This means that in some cases we need to acquire new easements because of the transition of an overhead electrical supply system to an underground electrical supply system. Please note part of the power system will remain overhead, yet many areas will be converted to underground systems.

I have enclosed a copy of the utility power easement that we are requesting from your property. If you do not have any questions, you can sign and have the document notarized and return it in the SASE provided. The second copy of the easement is for your records. This utility easement is regarding the following property – PID 0418237023, N Greene Street, Riverside, lowa 52327.

If you have questions or comments feel free to call me at 319-289-0789 (office), 319-640-7534 (Cell) or email at rspellerberg@prosourcetech.com. I would be more than happy to come out to your property and explain in person the details of this project and how it will affect your property. In addition, I am an Iowa Notary and can provide that service to you at no cost at your residence. If you have further questions call 1-800-ALLIANT (1-800-255-4268) and ask for Rick Kullander or the Real Estate department.

Sincerely,

ProSource Technologies, LLC

Minneapolis, MN Cedar Rapids, IA Thief River Falls, MN Duluth, MN Cape Coral, FL

Rachel Spellerberg Acquisition Project Manager

Enclosure

Right of Way Environmental Disaster & Emergency Management Services 888-422-4449

www.prosourcetech.com

Prepared by: Rodney Myers – ProSource Technologies - 225 2nd Street SE, Suite 210 – Cedar Rapids, IA 52401 (888) 289-7341

Return to: Rick Kullander - Interstate Power and Light Company – PO Box 351 – Cedar Rapids, IA 52406 (319) 786-4514

SPACE ABOVE THIS LINE FOR RECORDER

ELECTRIC EQUIPMENT EASEMENT

For and in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, the receipt of which is hereby acknowledged, The City of Riverside, Iowa, an Iowa municipality ("Grantor(s)"), ADDRESS: PO Box 188, Riverside, Iowa 52327 do(es) hereby warrant and convey unto Interstate Power and Light Company, an Iowa corporation, its successor and assigns, ("Grantee") a perpetual easement with the right, privilege and authority to construct, reconstruct, maintain, expand, operate, repair, patrol and remove an underground electric and telecommunications line or lines, consisting of wires, transformers, switches and other necessary fixtures, appurtenances and equipment, associated surface mounted equipment, and construction (collectively, the "Facilities") for transmitting electricity, communications and all corporate purposes of Grantee together with the power to extend to any other party the right to use, jointly with the Grantee, pursuant to the provisions hereof, upon, under, and across the following described lands located in the County of Washington, and the State of Iowa:

See Attached Exhibit A.

together with all the rights and privileges for the full enjoyment or use thereof for the aforesaid purpose.

Grantor(s) agrees that it will not construct or place any buildings, structures, plants, or other

obstructions on the property described above.

Grantor(s) also conveys the right and privilege to trim, cut down or control the growth of any trees or other vegetation on said described land and such other trees and vegetation adjacent thereto as in the judgment of the Grantee may interfere with construction, reconstruction, maintenance, expansion, operation, repair, use of the Facilities.

Grantee, its contractor or agent, may enter said premises for the purpose of making surveys and preliminary estimates immediately upon the execution of this easement.

The Grantor(s) also grants to the Grantee the right of ingress and egress to the Facilities, under lands now owned by the Grantor(s), for the purpose of constructing, reconstructing, maintaining, expanding, operating, patrolling, repairing and removing the Line or Lines, and the Grantee agrees to pay to the Grantor(s) or its tenants all damages done to the lands (except the cutting and trimming of trees or other vegetation), fences, livestock or crops of the Grantor(s) or its tenants, by the Grantee or its employees while constructing, reconstructing, maintaining, expanding, operating, patrolling, repairing or removing the Facilities.

| Signed this | day of | | 20 |
|------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|----------------------------------------------------------------------------------------------|
| | | GRANTOR(S) | * |
| | | By: Print Name: Title: By: Print Name: Title: | |
| ALL PURPOSE AC | KNOWLEDGMENT | | CAPACITY CLAIMED BY SIGNER |
| |) | | INDIVIDUAL CORPORATE Title(s) of Corporate Officers(s): |
| COUNTY OF |) S | s: | |
| On this d the undersigned, a appeared | lay of, AD. 20 Notary Public in and for sa | , before me, aid State, personally | N/A Corporate Seal is affixed No Corporate Seal procured |
| | | | PARTNER(s) Limited Partnership General Partnership |
| orpr | o me personally known rovided to me on the basis o vidence) whose name(s) is/are sub | | ATTORNEY-IN-FACTEXECUTOR(s),ADMINISTRATOR(s),or TRUSTEE(s):GUARDIAN(s)or CONSERVATOR(s)OTHER |
| instrument and ack same in his/her/t his/her/their signatu | nowledged to me that he/st heir authorized capacity(re(s) on the instrument the p h the person(s) acted, execu | ne/they executed the ies), and that by erson(s), or the entity | SIGNER IS REPRESENTING: |
| NOTARY SEAL(S | Sign in Ink) | | List name(s) of persons(s) or entity(ies): |
| (F | Print/type name) | | |
| Notary Public in and | for the State of | | |
| My Commission Exp | oires: | | |

Exhibit A

Parent Parcel:

A part of the Northeast Quarter (NE1/4) of the Northeast Quarter (NE1/4) of Section Eighteen (18), Township Seventy-seven (77) North, Range Six (6) West of the 5th P.M.; and a part of the Northwest Quarter (NW1/4) of Section Seventeen (17), Township Seventy-seven (77) North, Range Six (6) West of the 5th P.M. more particularly described as: The East Half (E1/2) of Lot Number Thirteen (13), in Block Number Nineteen (19), in the Original Plat of the Town of Riverside, in Washington County, Iowa.

As conveyed by Warranty Deed, recorded November 7, 2000, in Book 380, Page 96, in Washington County, Iowa.

Easement:

Commencing in the Northeast (NE) corner (Point of Beginning); thence West approximately Sixty-five (65') feet adjacent to the North property line; thence South adjacent to the West property line Five (5') feet; thence East approximately Sixty-five (65') feet parallel to the North property line; thence North Five (5') feet adjacent to the East property line to the Point of Beginning.

Beacon™ Washington County, IA

WO 1004237 - 25 kV Riverside Conversion

City of Riverside, Easement Map



Owner Address RIVERSIDE, CITY OF

PO BOX 188

RIVERSIDE, IA 52327

Parcel ID Sec/Twp/Rng 0418237023

Property Address N GREENE ST RIVERSIDE

District **Brief Tax Description**

RICHG

13 19 OP E1/2

(Note: Not to be used on legal documents)

Class

Acreage n/a

Date created: 6/17/2024 Last Data Uploaded: 6/17/2024 2:31:33 AM

Developed by Schneider

RESOLUTION #2024-59

RESOLUTION APPROVING THE STREET FINANCIAL REPORT FOR FISCAL YEAR ENDING JUNE 30, 2024

Whereas, the City of Riverside City Council has reviewed the FY 23-24 Street Financial Report for the City of Riverside as submitted by the City Clerk for the City of Riverside.

Therefore, be it resolved the City of Riverside City Council does hereby accept the Street Financial Report for the fiscal year ending June 30, 2024 as prepared by the City Clerk for the City of Riverside, Iowa.

| It was m | noved by Councilperson, seconded by Councilperson, to adopt the foregoing resolution. |
|----------|---------------------------------------------------------------------------------------|
| Roll Cal | l: Sexton, Schneider, Kiene, Mills, Rogerson |
| Ayes: | |
| Nays: | |
| Absents: | |
| 2024 | by the City Council of Riverside, lowa and approved this 19th day of August, Date: |
| | Allen Schneider, Mayor |
| | |
| | |
| Attest: | Date: |
| | Becky LaRoche, City Clerk |



Bureau of Local Systems Ames, IA 50010

Fiscal Year 2024 Riverside 8/5/2024 1:41:27 PM

Expenses

| | General Fund Streets (001) | Road Use (110) | Other Special Revenues | Debt Service (200) | Capitial Projects | Utilities | Grand |
|------------------------------------------------|-------------------------------------|----------------------|------------------------------|--------------------------|----------------------|------------|-----------|
| Salaries - Roads/Streets | \$48,903 | | | (200) | (300) | (600 & U0) | Total |
| Benefits - Roads/Streets | \$20,211 | | | | | | \$48,90 |
| Building & Grounds Maint. & Repair | \$4,755 | | | | | | \$20,21 |
| Vehicle & Office Equip Operation and Repair | \$3,099 | | | | | | \$4,75 |
| Operational Equipment Repair | \$14,303 | \$5,289 | | | | | \$3,09 |
| Street Lights | \$20,366 | | | | | | \$19,592 |
| Other Maintenance and Repair | 7=3,000 | | | | | | \$20,366 |
| Insurance | \$13,807 | | | | | \$2,022 | \$2,022 |
| Street Maintenance Expense | | \$18,698 | | | 0.000 | | \$13,807 |
| Other Contract Services | | £40.700 | | | \$180,900 | | \$199,598 |
| New Posts & Signs | | \$18,780 | | | | | C40 T00 |
| Street - Capacity | | \$402 | | | | | \$18,780 |
| mprovement | | | | | \$180,900 | | \$402 |
| ransfer Out | | | \$609,502 | | | | \$180,900 |
| Snow Removal | | \$4,019 | \$009,502 | | | \$22,000 | \$631,502 |
| Depreciation & Building | \$2,882 | ¥ 1,0 10 | | | | | \$4,019 |
| | | | | | | | \$2,882 |



Fiscal Year 2024 Riverside

8/5/2024 1:41:27 PM

| Bureau | u of Local | Systems |
|--------|------------|---------|
| Ames, | IA 50010 | |

| | General Fund Streets (001) | Road Use (110) | Other Special Revenues | Debt Service (200) | Capitial Projects (300) | Utilities (600 & U0) | Grand Total |
|-----------------------|-------------------------------------|----------------------|------------------------------|--------------------------|-------------------------------|-------------------------|------------------------|
| Snow Removal Salaries | \$8,189 | | | | (000) | | iotal |
| Total | \$136,515 | \$47,188 | \$609,502 | | \$361,800 | \$24,022 | \$8,189 \$1,179,027 |

Fiscal Year 2024 Riverside

8/5/2024 1:41:27 PM

Bureau of Local Systems Ames, IA 50010

Revenue

| Levied on Property | General Fund Streets (001) | Road Use (110) | Other Special Revenues | Debt Service (200) | Capitial Projects (300) | Utilities (600 & U0) | Grand Total |
|------------------------------------|-------------------------------------|----------------------|------------------------------|--------------------------|-------------------------------|-------------------------|----------------|
| | \$136,515 | | \$0 | \$0 | | | |
| State Revenues - Road Use Taxes | | \$149,728 | | 40 | | | \$136,515 |
| Local Contributions | | | | | | | \$149,728 |
| Charges/fees | | | | | \$15,520 | | \$15,520 |
| Transfer In | | | | | | \$19,532 | |
| | | | | | 0001 | Ψ19,032 | \$19,532 |
| Total | \$136,515 | \$149,728 | 60 | | \$631,502 | | \$631,502 |
| | | | \$0 | \$0 | \$647,022 | \$19,532 | \$952,797 |



Fiscal Year 2024 Riverside 8/5/2024 1:41:27 PM

Bureau of Local Systems Ames, IA 50010

Bonds/Loans

| Bond/Loan Description | Principal Balance As of 7/1 | Total Principal Paid | Total Interest Paid | Principal Roads | Interest Roads | Principal Balance |
|--------------------------|-----------------------------------|----------------------------|---------------------------|--------------------|-------------------|----------------------|
| Total | | | i diù | | rodus | As of 6/30 |



Bureau of Local Systems Ames, IA 50010 Fiscal Year 2024 Riverside 8/5/2024 1:41:27 PM

Equipment

| Description | | | | |
|----------------------------|------------|------------|----------|------------------|
| DEUTZ-FAHR TRACTOR | Model Year | Usage Type | Cost | Durchassel |
| OODGE RAM DIESEL | 2022 | Purchased | \$41,435 | Purchased Status |
| | 2020 | Purchased | | No Change |
| CHEVY 1 TON TRUCK | 2008 | | \$38,177 | No Change |
| SKID LOADER | | Purchased | \$40,000 | No Change |
| HEVY SILVERADO 1 TON TRUCK | 2008 | Purchased | \$17,900 | No Change |
| GMC SIDE KICK TRUCK | 2017 | Purchased | \$55,000 | |
| ONG TRACTOR W/ DISC MOWER | 1990 | Purchased | | No Change |
| | 1980 | Purchased | \$15,508 | No Change |
| IMPLICITY BRUSH SWEEPER | 2004 | | \$30,000 | No Change |
| D GATOR | | Purchased | \$5,000 | No Change |
| | 2023 | Purchased | \$27,250 | New |



Fiscal Year 2024

Riverside 8/5/2024 1:41:27 PM

Bureau of Local Systems Ames, IA 50010

Street Projects

| Project Description | Control Si | | |
|-----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------------------------------------|
| 3rd STREET RECONSTRUCTION PROJECT | Contract Price | Final Price | Contractor M |
| | \$3,300,000 | \$3,461,9 | Contractor Name O03 STREB CONSTRUCTION CO, INC |
| | And the second s | | |

Fiscal Year 2024 Riverside 8/5/2024 1:41:27 PM

Bureau of Local Systems Ames, IA 50010

Summary

| | General Fund Streets (001) | Road Use (110) | Other Special Revenues | Debt Service (200) | Capitial Projects (300) | Utilities (600 & U0) | Grand Total |
|-----------------------|-------------------------------------|----------------------|------------------------------|--------------------------|-------------------------------|-------------------------|----------------|
| Begining Balance | \$180 | \$3,776 | \$609,502 | 00 | | | |
| SubTotal Expenses (-) | \$136,515 | | 4003,302 | \$0 | \$354,274 | \$6,118 | \$973,850 |
| | Ψ100,010 | \$47,188 | | | \$361,800 | \$2,022 | \$547,525 |
| Transfers Out (-) | | | \$609,502 | | | | ψ047,020 |
| Subtotal Revenues (+) | \$136,515 | \$149,728 | | | | \$22,000 | \$631,502 |
| Transfers In (+) | 7.00,010 | Ψ149,720 | \$0 | \$0 | \$15,520 | \$19,532 | \$321,295 |
| | | | | | \$631,502 | | |
| Inding Balance | \$180 | \$106,316 | \$0 | 0.0 | | | \$631,502 |
| | | | 90 | \$0 | \$639,496 | \$1,628 | \$747,620 |

Resolution Number: RES 2024-63

Execution Date: Monday, August 19, 2024

Signature: Becky LaRoche

RESOLUTION #2024-xx

RESOLUTION TO SELL 40 W 1ST STREET TO CHIEF INVESTMENTS LLC

WHEREAS, the City of Riverside, Iowa, held a public hearing on the Sale of 40 W 1st Street on August 5, 2024 in the City Council Chambers located at the Riverside City Hall, 60 North Greene Street, Riverside, Iowa THEREFORE, BE IT RESOLVED, The City of Riverside City Council, hereby approves the sale of 40 W 1st Street to Chief Investments LLC in the amount of \$4000. IT WAS MOVED BY Councilperson _____ seconded by Councilperson to approve the foregoing resolution. Roll Call: Sexton, Schneider, Kiene, Mills, Rogerson Ayes: Nays: Abstain/Absent: Rodgers PASSED AND APPROVED by the City Council of Riverside, Iowa and approved this 19th day of August, 2024. Signed: _____ Date: ____ Allen Schneider, Mayor Attest: _____ Date: ____

Becky LaRoche, City Clerk

REAL ESTATE PURCHASE AGREEMENT

This Real Estate Purchase Agreement ("Agreement") is entered by and between the CITY OF RIVERSIDE, IOWA, an Iowa municipal corporation ("SELLER"), and CHIEF INVESTMENTS LLC ("BUYER"), as of the date of last signature set forth below ("Effective Date").

SELLER is the owner of the real property ("Property") identified as an approximately 40' x 62' parcel of commercial real property locally known as 40 W. 1st Street, Riverside, Iowa, identified as Auditor's Parcel No. 0418277004, and legally described as follows:

The West 40 feet of Lot Five (5), in Block B in the Original Plat;

Also, commencing at a point on the North line of Rail Road Street, and a the Southwest corner of Lot Five (5), in Block B, thence South 15 feet, thence East 40 feet, thence North to the North line of aid Rail Road Street, thence in a southwesterly direction along the North line of said Rail Road Street to the place of beginning;

All in the Original Plat of the City of Riverside; in Washington County, Iowa.

SELLER agrees to sell and BUYER agrees to purchase the Property, together with any easements and appurtenant servient estates, and subject to any easements of record for public utilities or roads; any zoning restrictions; restrictive covenants, and/or mineral reservations of record, if any, upon the following terms and conditions:

1. **PURCHASE PRICE.** The Purchase Price shall be Four Thousand and 00/100 Dollars (\$4,000.00) upon performance of SELLER'S obligations and satisfaction of BUYER'S contingencies, with adjustment for such closing costs as are customary or otherwise provided for in this Agreement to be added to or deducted from this amount. Buyer shall further be responsible for paying, at closing, all costs of closing, including but not limited to reasonable attorney fees incurred by SELLER to facilitate this transaction.

As further consideration for this Agreement BUYER agrees, at BUYER'S expense, to rehabilitate the commercial building on the Property pursuant to the following schedule and terms:

- a. Within ninety (90) days of closing BUYER shall secure all applicable permits from the City of Riverside and provide SELLER with a plan of work for the Property including a timeline with construction checkpoints; and
- b. Complete a general cleanup of the property within ninety (90) days; and
- c. Complete a general demolition in preparation for redevelopment; and
- d. Complete necessary construction items to ensure safety by meeting code requirements

BUYER and SELLER may agree, in writing, to accommodate unavoidable delays. No assignment of BUYER'S obligation to develop the Property or sale of the Property by BUYER for development by others shall be permitted prior to the completion of the rehabilitation work outlined above without SELLER'S prior written consent. BUYER agrees all rehabilitation activities shall comply with relevant provisions of the City Code and to obtain all necessary permits and undergo all necessary inspections.

- 2. REAL ESTATE TAXES. BUYER assumes the obligation to pay any real estate taxes accrued against the Property and constituting a lien against the Property through the date of closing whether payable at the time of closing or otherwise. It shall be BUYER'S responsibility to confirm potential real estate tax liabilities with the Washington County Treasurer's Office prior to executing this Agreement. BUYER shall pay all subsequent real estate taxes to the extent required by law.
- 3. SPECIAL ASSESSMENTS. SELLER is an Iowa municipal corporation, and the Property is exempt from special assessments. SELLER makes no warranties as to the status of any special assessments applicable to the property. BUYER shall pay all subsequent special assessments to the extent required by law.
- 4. RISK OF LOSS AND INSURANCE. SELLER shall bear the risk of loss or damage to the Property prior to closing or possession, whichever first occurs, provided SELLER shall have the right but not the obligation to repair such damage. In the event the Property is damaged prior to closing or possession this Agreement shall continue in force and effect until either party rescinds the Agreement after giving thirty (30) days written notice to the other party.
- 5. POSSESSION AND CLOSING. If BUYER timely performs all obligations required pursuant to this Agreement, other than rehabilitation of the Property, possession of the Property shall be delivered to BUYER on the date of closing, and any adjustments of rent, insurance, interest, and all charges attributable to SELLER'S possession shall be made as of the date of closing. This transaction shall be considered closed, and BUYER shall take possession, upon the filing of title transfer documents and receipt of all funds due at closing from BUYER under this Agreement. Closing shall be held on or before the 2nd day of September 2024, or such other date as the parties may mutually agree, but not later than the 7th day of October 2024. SELLER acknowledges time is of the essence and agrees to take reasonable steps to close as soon as reasonably possible following the Effective Date.
- 6. CONDITION OF PROPERTY. SELLER makes no warranties, expressed or implied, as to the condition of the Property and BUYER shall take possession to the Property "as is." BUYER acknowledges BUYER has made a satisfactory inspection of the Property and is purchasing the Property in its existing condition.
- 7. ABSTRACT AND TITLE. BUYER, at its expense, may obtain an abstract of title to the Property continued through the date of acceptance of this Agreement, and BUYER'S attorney may, at BUYER'S expense, examine the abstract after it is continued through the date of acceptance. If BUYER'S title opinion does not show marketable title in SELLER in conformity

with Iowa law, and title standards of the Iowa State Bar Association, BUYER may request SELLER make reasonable efforts to perfect title, provided SELLER shall be under no obligation to do so. If closing is delayed due to SELLER'S inability to perfect title, or election not to perfect title, this Agreement shall continue in force and effect until either party rescinds the Agreement after giving thirty (30) days written notice to the other party.

- 8. DEED. Upon payment of the Purchase Price, SELLER shall convey the Property to BUYER by Quit Claim Deed prepared by SELLER at SELLER'S expense.
- 9. SURVEY. BUYER, at their expense, may have the Property surveyed and certified by a registered land surveyor prior to closing.
- 10. ENVIRONMENTAL MATTERS. SELLER warrants to the best of its knowledge and belief there are no abandoned wells, solid waste disposal sites, hazardous wastes or substances or underground storage tanks located on the Property, which require remediation under current governmental standards, and SELLER has done nothing to contaminate the Property with hazardous wastes or substances. SELLER warrants the property is not subject to any local, state or federal judicial or administrative action, investigation or order regarding wells, solid waste disposal sites, hazardous wastes or substances or underground storage tanks.
- 11. INSPECTION OF PRIVATE SEWAGE DISPOSAL SYSTEM. SELLER represents and warrants to BUYER the Property is not served by a private sewage disposal system, and there are no known private sewage disposal systems on the property.
- 12. NOTICE. Any notice under this Agreement shall be in writing and be deemed served when it is delivered by personal delivery or mailed by certified mail, addressed to the parties at the addresses given below.
- 13. GENERAL PROVISIONS. In the performance of each part of this Agreement, time shall be of the essence. Failure to promptly assert rights herein shall not, however, be a waiver of such rights or a waiver of any existing or subsequent default. This Agreement shall apply to and bind the successors in interest of the parties. This Agreement shall survive the closing. This Agreement contains the entire agreement of the parties and shall not be amended except by a written instrument duly signed by SELLER and BUYER. Paragraph headings are for convenience of reference and shall not limit or affect the meaning of this Agreement. Words and phrases herein shall be construed as in the singular or plural number, and as masculine, feminine or neuter gender according to the context.

14. REMEDIES OF PARTIES.

A. If BUYER fails to timely perform provisions of this Agreement pertaining to the sale of the Property, as distinguished from development of the Property, SELLER may forfeit it as provided in the Iowa Code (Chapter 656), and all payments made shall be forfeited; or, at SELLER'S option, upon thirty (30) days written notice of intention to accelerate the payment of the entire balance because of BUYER'S default (during which thirty days the default is not corrected), SELLER may declare

- the entire balance immediately due and payable. Thereafter this Agreement may be foreclosed in equity and the Court may appoint a receiver.
- B. If SELLER fails to timely perform this Agreement, pertaining to the sale of the Property, as distinguished from development of the Property, BUYER has the right to have all payments made returned to it and declare this Agreement null and void.
- C. BUYER and SELLER are also entitled to utilize any and all other remedies or actions at law or in equity available to them to enforce any provision of this Agreement, pertaining to the sale and/or development of the Property, and the prevailing party shall be entitled to obtain judgment for costs and attorney fees.
- 15. REAL ESTATE AGENT OR BROKER. Neither party has used the service of a real estate agent or broker in connection with this transaction.
- directly or indirectly, for or on behalf of any person, group, entity or nation named by any Executive Order or the United States Treasury Department as a terrorist, "Specially Designated National and Blocked Person" or any other banned or blocked person, entity, nation or transaction pursuant to any law, order, rule or regulation that is enforced or administered by the Office of Foreign Assets Control; and are not engaged in this transaction, directly or indirectly on behalf of, any such person, group, entity or nation. Each party hereby agrees to defend, indemnify and hold harmless the other party from and against any and all claims, damages, losses, risks, liabilities and expenses (including attorneys' fees and costs) arising from or related to any breach of the foregoing certification.
- 17. APPROVAL BY CITY COUNCIL. In the performance of this Agreement, SELLER, as an Iowa municipal corporation, shall take all action legally required of a municipal corporation relative to the purchase of real property. This Agreement shall be expressly contingent upon approval by the City Council for Riverside, Iowa.
- 18. COUNTERPARTS. This Agreement may be executed in several counterparts, each of which, when so executed and delivered, shall be deemed an original, and all of which, when taken together, shall constitute the same instrument, even though all parties are not signatories to the original or the same counterpart. Furthermore, the parties may execute and deliver this Agreement by electronic means such as PDF or a similar format. BUYER and SELLER agree that delivery of the Agreement by electronic means shall have the same force and effect as delivery of original signatures and that each of the parties may use such electronic signatures as evidence of the execution and delivery of the Agreement by all parties to the same extent as an original signature.
- 19. ADDITIONAL PROVISIONS. To the extent not in conflict with the terms of the written terms of this agreement, the terms, conditions, and statements set forth in the Invitation to Bid issued by SELLER and completed Bid Blank issued by BUYER are incorporated by this reference. No other additional provisions if not listed in an addendum hereto.

20. EXECUTION. When and if executed by both SELLER and BUYER, this Agreement shall become a binding contract.

REMAINDER OF PAGE INTENTIALLY LEFT BLANK

| BUYER: | SELLER: |
|-----------------------------------------------------------|---------------------------------------------------------------------|
| CHIEF INVESTMENTS LLC | CITY OF RIVERSIDE, IOWA, an Iowa municipal corporation |
| Dated this day of 2024. | Dated this day of 2024. |
| David Brown, Owner | By:Allen Schneider, Mayor |
| | Attest: |
| | Cole Smith, City Administrator |
| Address: 4545 500 th ST SE IOWA CITY, IA 52240 | Address: Riverside City Hall 60 Greene Street Riverside, Iowa 52327 |
| Telephone: (319) 530-5500 | Telephone: (319) 648 3501 |



FY25 Goals

All Full Time Employees

- Complete 2 relevant, supervisor-approved, trainings or professional development opportunities that are followed up with a report to your supervisor by June 30, 2025.
- Meet one-on-one with your supervisor each month to discuss goals, performance, needs, opportunities, and other relevant topics. Progress will be discussed and documented meeting to meeting.

Streets & Parks-

- 1. Logan- Obtain a Class B CDL by December 15, 2024.
- Bryan- Identify locations for trees to be planted, trees that need to be removed/replaced, and maintenance procedures for trees in public areas. Work with City Administrator to identify grant opportunities to help fund plantings.

City Clerk-

- 1. Becky- Identify key responsibilities and create a transition plan
- 2. Improve communication with the community by posting all agendas, minutes, and newsletters on Facebook in FY25.
- 3. Fully implement Laserfiche into workflow by uploading all FY25 filed documents into the repository and develop a plan for uploading previous documents.

City Administrator-

- Create a community-focused communication plan containing a guide for consistent messaging and identifying how each communication channel will be used by the end of 2024.
- Support the Riverside Community Center Project by developing a plan with key
 milestones and conducting work sessions with City Council and ensuring that
 important objectives are met.
- Create a Master Plan for City Operations that includes all contracts, capital
 projects, a budget overview, funding options, policy updates, equipment, and
 employees.

(70)



CITY CLERK POSITION PROFILE

Apply by September 30, 2024 by 11:59 PM

Position: City Clerk

Job Description: The City of Riverside, Iowa, a population of approximately 1,060 is accepting applications for a full-time City Clerk. At-will position appointed by the City Council and reports to the City Administrator. Directly responsible to the City Administrator for the administration of municipal affairs. Under administrative direction monitors, directs and evaluates the financial operation of the City according to duties set forth in state law.

Schedule: Generally, 40 hours per week, Monday through Friday. May be required to work additional hours or to change hours with minimal notice because of operational needs. Attending meetings outside of business hours required.

Rate of Pay: \$25-\$32/hour, dependent on qualifications, with full range of benefits.

Skills & Qualifications:

- **Education/Training:** High School Graduate or equivalent required. Some college with office or accounting emphasis or Iowa's Municipal Professional's Institute and Academy training preferred.
- Work Experience: Three (3) years of work in a related field, or an equivalent combination of education, training, and experience that provides the knowledge, skills, and abilities necessary to perform the essential functions of the position. Experience in an office environment required, with governmental office experience preferred.
- Technology: Experience using government fund accounting software, InCode preferred. Microsoft Office preferred.
- Required licenses, registrations, and certifications: Certified Municipal Clerk preferred or be willing to attain state certification. Possession of a valid State of Iowa Driver's license. Must be bondable.
- Special Abilities: Must have good organizational skills; must be a self-starter; have good communication skills to interact with staff, elected officials, and citizens; and the ability to manage numerous processes at the same time.
- Physical Requirements: Must be able to lift objects weighing more than 20 pounds on an occasional basis and carry, push, or pull them up to 10 feet unassisted; must be able to stand, sit, listen, and watch for extended periods of time.
- Mental Requirements: Must have the ability to prioritize, plan and schedule a
 variety of activities in accordance with established deadlines; must be capable of
 performing under moderately to highly stressful conditions created by the need to
 provide accurate solutions to problems and meet citizen's expectations under time
 deadlines.

Duties and Responsibilities:

- Supervision: Works under the supervision of the City Administrator.
- The Position: The City Clerk has the power and duties as provided in Chapter 18 of the City of Riverside Code of Ordinances. The position of City Clerk carries the responsibility for the financial stability of the City, and as such, requires specialized skills to perform tasks.

Essential Duties:

- General accounting for the City
- Prepare and process payroll, record expenses, report taxes
- Bill utilities
- Attend all City meetings and record minutes.
- Publish minutes within fifteen (15) days following a regular or special meeting.
- Publish all ordinances, enactments, proceedings, and official notices requiring publication.
- Authenticate and sign documents.
- Issue and keep a record of all licenses and permits.
- Perform election duties in accordance with Chapter 376 of the Code of Iowa.
- Maintain custody of City funds, record receipts and disbursements, keep a record of all money received from special assessments, and maintain a register of all bonds outstanding and record all payments of interest and principal.
- Handles routine correspondence and phone calls to the City.
- Order or purchase city supplies as needed with purchase order approval of the City Administrator.
- Processes daily mail and distribution.
- Work with the City Administrator to prepare and complete the budget, filing with County and State.

Works Closely with: This position works closely with the City Administrator in performing all aspects of their duties and those that may be assigned periodically. Will also work with the Mayor and City Council, as well as with the Department of Revenue, Department of Management, Department of Transportation, and Washington County Auditor.

Disclaimer: All duties and requirements in this job description have been determined by the employer to be essential job functions and are consistent with ADA requirements and are representative of the functions that are necessary to successful job performance. They may not however, reflect the only duties performed. Employees in this job class will be expected to perform other job-related duties when it can be reasonably implied that such duties do not fundamentally change the basic requirements, purpose, or intent of the position.

Residency Requirement: Must reside within 20 miles of Riverside city limits or be willing to relocate.

Submit Application: Applications should be submitted to <u>cityadmin@riversideiowa.gov</u>. Application materials requested include: a cover letter, resume, salary history, and three (3) work-related references. Apply by September 30, 2024 by 11:59 PM. Late submittals will not be considered.

Application packets will be available on the City of Riverside website, www.riversideiowa.gov and at City Hall.

The City of Riverside, Iowa is an equal opportunity employer, M/F/Disability/Veteran.

City Clerk Hiring Information

Items to Discuss-

- Where will we post?
- Further Staffing Needs- Deputy Clerk
- Interview Questions

Timeline

| Tuesday, August 20, 2024 |
|-----------------------------|
| Monday, September 30, 2024 |
| October 7-11, 2024 |
| Monday, October 14, 2024 |
| Wednesday, October 16, 2024 |
| Monday, October 21, 2024 |
| Tuesday, October 22, 2024 |
| Monday, December 2, 2024 |
| Monday, February 17, 2025 |
| Friday, March 3, 2025 |
| |

Phone Screening Interview Questions:

• Tell me about your experience with government fund accounting software.

Final Interview Questions:

- Tell us about a situation where your ethics and integrity were challenged. How did you handle this? What would you do differently?
- How do you organize and prioritize your workload?
- How do you handle conflict with other people?

Training-

- Iowa Municipal Professionals Institute
- Iowa Municipal Professionals Academy
- Iowa League of Cities Trainings
- IMFOA Certification
- InCode
- Laserfiche
- In Person with Cole and/or Becky

CITY of RIVERSIDE FUND BALANCES 7-31-2024

| FUND | NAME | DALA | NCE | | | | | |
|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------------|--------|------------------|-------------------|------|----------------|
| 001 | GENERAL | | | RES | ERVES (3 MONTHS) | | Λ\ | /AILABLE FY 23 |
| 002 | FIRE | \$ | 248,402.20 | \$ | (278,350.00) | | \$ | |
| 110 | R.USE | \$ | 165,298.02 | \$ | (165,298.02) | | \$ | (29,947.8 |
| 121 | | \$ | 104,158.87 | \$ | (11,800.00) | | | |
| 145 | LOST | \$ | 63,163.42 | \$ | | | \$ | 92,358.8 |
| | CASINO | \$ | 994,061.46 | \$ | = | | \$ | 63,163.42 |
| 301 | CAP PRO | \$ | 707,418.51 | | | Ś | \$ | 994,061.46 |
| 302 | CB FUNDS | \$ | 1,375,682.86 | \$ | (1,375,682.86) | Ų | - \$ | 707,418.51 |
| 600 | WATER | \$ | 90,473.36 | \$ | (126,611.00) | | \$ | |
| 610 | SEWER | \$ | 493,197.54 | \$ | (100,344.00) | | \$ | (36,137.64 |
| 680 | STORM | \$ | 3,260.03 | \$ | (100,544.00) | | \$ | 392,853.54 |
| | TOTAL | \$ | | \$ | /2.050.005.00 | 4 | \$ | 3,260.03 |
| | | | , (),113.2, | 7 | (2,058,085.88) | \$ | - \$ | 2,187,030.39 |
| POOLED | CASH BALANCE | | 6/30/2024 | | | | | |
| COMM. E | BUILDING SET A | SIDE | 9/00/2024 | | 1817777 | | | |
| SAV | 67928 | | 1,375,682.86 | | INTEREST RATE | | | |
| TOTAL | 302 FUND | \$ | 1,375,682.86 | | 5.24% | | | |
| | | 7 | 1,373,002.86 | | | | | |
| CHECK | 35378 | \$ | 167 526 00 | | | | | |
| ЛM | | \$ | 167,536.08 | | 2.40% | | | |
| IILLS | | \$ | 2,660,488.90 | | 5.24% | | | |
| | TOTAL | ې د | 48,398.43 | | 0.25% | | | |
| ESS RESE | TO THE RESIDENCE OF THE PARTY O | \$ * | 4,252,106.27 | | | | | |
| LOO IVLOL | INVES | \$ | (2,058,085.88) | | | | | |
| QUID CA | SH | \$ | 2.104.00 | | | | | |
| 2010 07 | OII | Ş | 2,194,020.39 7 | /31/20 | 024 | The State of Land | | |

MTD TREASURERS REPORT

| FUND 001-GENERAL FUND | BEGINNING CASH BALANCE | AS M-T-D REVENUES | OF: JULY 31ST, M-T-D EXPENSES | 2024 CASH BASIS BALANCE | NET CHANGE | NET CHANGE LIABILITIES | ACCRUAL ENDING |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|--------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|
| 002-FIRE DEPARTMENT 110-ROAD USE TAX 121-LOCAL OPTION SALES TAX 125-TIF 145-CASINO REVENUE FUND 301-CAPITAL PROJECTS 302-COMMUNITY CENTER FUNDS 600-WATER FUND 610-SEWER FUND 680-STORM WATER | 416,705.35 181,296.60 106,315.75 47,617.76 0.00 862,498.52 710,543.51 1,369,726.61 89,071.82 477,429.76 1,627.61 | 24,038.67 1,038.62 12,061.12 15,545.66 0.00 181,537.94 0.00 5,956.25 37,594.48 36,811.87 1,632.42 | 193,507.00 17,037.20 14,218.00 0.00 0.00 49,975.00 3,125.00 0.00 36,192.94 21,044.09 0.00 | 247,237.02 165,298.02 104,158.87 63,163.42 0.00 994,061.46 707,418.51 1,375,682.86 90,473.36 493,197.54 3,260.03 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | 1,165.18 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 248,402.20 165,298.02 104,158.87 63,163.42 0.00 994,061.46 707,418.51 1,375,682.86 90,473.36 493,197.54 3,260.03 |
| RAND TOTAL | 4,262,833.29 | 316,217.03 | 335,099.23 | 4,243,951.09 | 0.00 | 1,165.18 | 4,245,116.27 |

*** END OF REPORT ***

CITY OF RIVERSIDE POOLED CASH REPORT (FUND 999) AS OF: JULY 31ST, 2024

| FUND ACCOUNT# ACCOUNT NAME | BEGINNING BALANCE | CURRENT ACTIVITY | CURRENT BALANCE |
|-----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|--------------------|
| CLAIM ON CASH | | | |
| 001 1110 000000000000000000000000000000 | | | |
| 001-1110 CHECKING ACCT-GENERAL FUND | | 168,303.15) | |
| 002-1110 CHECKING ACCT-FIRE DEP. | | 15,998.58) | |
| 110-1110 CHECKING ACCT-ROAD USE TAX | 106,315.75 (| | |
| 121-1110 CHECKING ACCT-LOST | | 15,545.66 | 63,163.42 |
| 125-1110 CHECKING ACCT-TIF | 0.00 | 0.00 | 0.00 |
| 145-1110 CHECKING ACCT-CASINO REVENUE | | 131,562.94 | |
| 301-1110 CHECKING ACCT-CAP PROJECTS | 710,543.51 (| 3,125.00) | 707,418.51 |
| 302-1110 COMMUNITY CENTER FUNDS | 1,369,726.61 | 5,956.25 | 1,375,682.86 |
| 600-1110 CHECKING ACCT-WATER | 89,071.82 | 1,401.54 | |
| 610-1110 CHECKING ACCT-SEWER | 477,429.76 | 15,767.78 | 493,197.54 |
| 680-1110 CHECKING ACCT-STORM WATER | 1,627.61 | 1,632.42 | 3,260.03 |
| TOTAL CLAIM ON CASH | 4,262,833.29 (| 17,717.02) | 4,245,116.27 |
| | THE SECOND SECON | | |
| CASH IN BANK - POOLED CASH | | | |
| 999-1110 CASH IN BANK #35378 | 202 730 66 (| 35,202.58) | 167 526 00 |
| 999-1112 MONEY MARKET #67545 | 2,648,969.87 | | |
| 999-1114 HILLS BANK #2656940 | 48,388.15 | | 2,660,488.90 |
| 999-1115 COMM CENTER FUND #67928 | 1,369,726.61 | 10.28 | |
| SUBTOTAL CASH IN BANK - POOLED CASH | | | |
| SUBTUTAL CASH IN BANK - POULED CASH | 4,269,823.29 (| 17,717.02) | 4,252,106.27 |
| WAGES PAYABLE | | | |
| 999-2010 WAGES PAYABLE | 0.00 | 0.00 | 0.00 |
| SUBTOTAL WAGES PAYABLE | 0.00 | 0.00 | 0.00 |
| TOTAL CASH IN BANK - POOLED CASH | 4,269,823.29 (| 17,717.02) | 4,252,106.27 |
| | ======================================= | | |
| DUE TO OTHER FUNDS - POOLED CASH | | | |
| 999-2100 DUE TO OTHER FUNDS | 4,262,833.29 (| 17,717.02) | 4,245,116.27 |
| TOTAL DUE TO OTHER FUNDS | 4,262,833.29 (| 17,717.02) | 4,245,116.27 |
| | | | |
| | | | |

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CITY OF RIVERSIDE POOLED CASH REPORT (FUND 999) AS OF: JULY 31ST, 2024

| FUND ACCOUNT# | ACCOUNT NAME | | EGINNING BALANCE | CURRENT ACTIVITY | CURRENT BALANCE | |
|---------------------|------------------|--------------------|---------------------|---------------------|--------------------|--------------|
| DUE TO POOLED CAS | Н | | | | | |
| 001-2020 ACCOUNTS | PAYABLE | | 0.00 | 0.00 | 0.00 | |
| 002-2020 ACCOUNTS | PAYABLE | | 0.00 | 0.00 | | |
| 110-2020 ACCOUNTS | PAYABLE | | 0.00 | 0.00 | 0.00 | |
| 121-2020 ACCOUNTS | PAYABLE | | 0.00 | 0.00 | 0.00 | |
| 125-2020 ACCOUNTS | PAYABLE | | 0.00 | 0.00 | 0.00 | |
| 145-2020 ACCOUNTS | PAYABLE | | 0.00 | 0.00 | 0.00 | |
| 200-2020 ACCOUNTS | PAYABLE | | 0.00 | 0.00 | 0.00 | |
| 301-2020 ACCOUNTS | PAYABLE | | 0.00 | 0.00 | | |
| 302-2020 ACCOUNTS | PAYABLE | | 0.00 | 0.00 | 0.00 | |
| 600-2020 ACCOUNTS | PAYABLE | | 0.00 | 0.00 | 0.00 | |
| 610-2020 ACCOUNTS | PAYABLE | | 0.00 | 0.00 | 0.00 | |
| 680-2020 ACCOUNTS | PAYABLE | | 0.00 | | 0.00 | |
| | | | 0.00 | 0.00 | 0.00 | |
| TOTAL DUE TO POOL | ED CASH | ===- | 0.00 | 0.00 | 0.00 | |
| DUE FROM OTHER FU | NDS | | | | | |
| 999-1330 DUE FROM | OTHER FUNDS | | 0.00 | 0.00 | 0.00 | |
| | | *** | | | 0.00 | |
| TOTAL DUE FROM OTI | HER FUNDS | ==== | 0.00 | 0.00 | 0.00 | |
| ACCOUNTS PAYABLE - | - POOLED CASH | | | | | |
| 999-2020 ACCOUNTS | PAYABLE CONTROL | | 6,990.00 | 0.00 | 6,990.00 | |
| TOTAL ACCOUNTS PAY | ABLE POOLED CASH | | 6,990.00 | 0.00 | 6,990.00 | |
| | | ==== | | | ========= | |
| *** PROOF CASH BAI | | | | | | |
| (A) | | (D) | | | | |
| CLAIM ON CASH | 4 245 116 07 | (B) | | (C) | | |
| CASH IN BANK | 4,245,116.27 | CLAIM ON CASH | 4,245,116.2 | | BANK | 4,252,106.27 |
| | 4,252,106.27 | DUE TO OTHER FUNDS | 4,245,116.2 | DUE TO (| THER FUNDS | 4,245,116.27 |
| DIFFERENCE | 6,990.00 | | 0.0 | 0 | | 6,990.00) |
| | PAYABLE BALANCES | | | | | |
| (D) | | === (E) | | (-) | | |
| AP PENDING | 6,990.00 | AP PENDING | C 000 = | (F) | | |
| | | ACCOUNTS PAYABLE | 6,990.0 | | OTHER FUNDS | 0.00 |
| DIE FROM OTHER FIIN | | ALLUIINIIS PAVARIG | 0.0 | () A CCOLLYING | Davisoro | |
| DUE FROM OTHER FUN | 6,990.00 | HOODOW TATABLE | 6,990.0 | manus. | PAYABLE | 0.00 |

*** END OF REPORT ***

8/15/2024 4:14 PM DATES: 7/01/2024 THRU 7/31/2024

AS

AS

AS

AS

GAR 300 GO2 GARBAGE- 35 GAL

G02

101

1,767.50

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NUMBER# TOTAL ARREARS TOTAL CURRENT TOTAL BALANCE ACTIVE ACCOUNT RECONCILIATION ACTIVE ACCOUNTS: 555 444.06 84,105.03 84,549.09 NEW ACCOUNTS: DISCONNECTED ACCTS: 5 77.65 50.11CR 27.54 DISCONNECT -- NO TRF: FINALED ACCOUNTS: 44 3,133.69 3,133.69 DISCONNECT-TRANSFER: INACTIVE ACCOUNTS: 1,873 0.00 0.00 **GRAND TOTALS** 2,477 3,655.40 84,054.92 87,710.32 **CALCULATION SUMMARY** TOTAL CHARGES: 84,254.92 DEPOSIT RETURNS: 200,00CR TOTAL CURRENT. 84,054.92 ===== SERVICE CATEGORY TOTALS===== BILLED UNBILLED TOTAL CATEGORY NUMBER TOTAL NET FUET.-AD.T TOTAL TAX TAXABLE CONSUMPTION CONSUMPTION CONSUMPTION AS ANIMAL SHELT 36 78.00 0.00 0.00 0.00 GAR GARBAGE 770 7,343.00 0.00 0.00 0.00 STW STORM WATER 546 1,638.00 0.00 0.00 0.00 SWR SEWER 540 35,871.07 0.00 1,407.65 20,109.81 4122,965.0000 4122,965.0000 WTR WATER 550 35,839.69 0.00 2,077.51 4201,793.0000 9998,736 14200,529.0000 34,625.02 ***TOTALS*** 80,769.76 0.00 3,485.16 54,734.83 ====== REVENUE CODE TOTALS====== R/C DESCRIPTION G/L ACCOUNT# AMOUNT SERVICES: 100-WATER 600-4-810-1-4500 35,839.69 200-SEWER 610-4-815-1-4500 35,871.07 300-GARBAGE 001-4-950-1-4504 7,343.00 400-ANIMAL SHELTER DONATION 001-4-950-2-4700 78.00 450-STORM WATER FEE 680-4-950-4-4504 1,638.00 TAX: 190-WATER EXCISE TAX 600-4-810-1-4560 2,077.51 290-SEWER TAX 610-4-815-4-4560 1,407.65 **R/C TOTALS** 84,254.92 ======= RATE TABLE TOTALS ====== CAT CODE TBL DESCRIPTION SCHED NO# TOTAL NET FUEL-ADJ TOTAL TAX TAXABLE CONSUMPTION MLT. 400 A10 ANIMAL SHELTER A10 3 30.00 0.00 0.00 0.00 400 AS1 ANIMAL SHELTER AS1 28 28.00 0.00 0.00 0.00 400 AS2 ANIMAL SHELTER AS2 1 2.00 0.00 0.00 0.00 400 AS3 ANIMAL SHELTER AS3 1 3.00 0.00 0.00 0.00 400 ASS ANIMAL SHELTER AS5 3 15.00 0.00 0.00 0.00

0.00

0.00

0.00

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======= RATE TABLE TOTALS ======= ** (CONTINUED) ** CAT CODE TBL DESCRIPTION SCHED NO# TOTAL NET FUEL-ADJ TOTAL TAX TAXABLE CONSUMPTION MLT. GAR 300 GO3 GARBAGE - 65 GAL G03 283 5,518.50 0.00 0.00 0.00 GAR 300 GO4 GARBAGE - XTRA CART GO4 4 57.00 0.00 0.00 0.00 GAR 300 R01 RECYCLING 65 GAL 333 0.00 0.00 0.00 0.00 GAR 300 RO2 RECYCLING 95 GAL RO2 49 0.00 0.00 0.00 0.00 STW 450 ST1 STORM WATER FEE ST1 546 1,638.00 0.00 0.00 0.00 SWR 200 S01 SEWER-RESIDENTIAL S01 484 15,481.08 0.00 0.00 0.00 1,612,198.0000 SWR 200 S03 SEWER-COM, IND, GOV S03 47 19,992.68 0.00 1,393.90 19,913.39 2,505,511.0000 SWR 200 S04 SEWER-RES SEWER ONLY S04 4 140.00 0.00 0.00 0.00 SWR 200 S06 SEWER - 150% RATE S06 1 60.89 0.00 0.00 0.00 4,765.0000 SWR 200 S07 SEWER -COM O/S CITY S07 180.00 3 0.00 12.60 180.00 SWR 200 S08 SEWER-COM, O/S METER S08 1 16.42 0.00 1.15 16.42 491.0000 WTR 100 W01 WATER WO1 531 34,308.94 0.00 2,053.79 34,229.65 3,953,185.0000 WTR 100 W02 WATER - OUTSIDE CITY W02 2 322.14 19.33 0.00 322.14 31,793.0000 WTR 100 W03 WATER - 2ND METER W03 6 73.23 0.00 4.39 73.23 206.0000 WTR 100 W05 NO CHARGE W05 6 0.00 0.00 0.00 0.00 60,989.0000 WTR 100 WLO WATER - ACC CONS LOW WLO 3 0.00 0.00 0.00 0.00 WTR 100 WO4 WATER NO TAX WO4 2 1,135.38 0.00 0.00 0.00 155,620.0000 ***TOTALS*** 80,769.76 0.00 3,485.16 54,734.83 ====== METER GROUP TOTALS======

 CODE
 DESCRIPTION
 CONSUMPTION
 CONSUMPTION
 CONSUMPTION
 CONSUMPTION
 CONSUMPTION

 W
 WATER
 4,201,793.0000
 9,998,736.000
 14,200,529.0000
 14,200,529.0000

===== REFUNDED DEPOSIT TOTALS====

CODE DESCRIPTION NUMBER AMOUNT

10 WATER DEPOSIT 2 100.00CR

20 SEWER DEPOSIT 2 100.00CR

DEPOSIT TOTALS 4 200.00CR

**** MONTHLY BILLING REPORT ****

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DATES: 7/01/2024 THRU 7/31/2024

BOOK:

====== CUSTOMER CLASS TOTALS ======

| CLASS SERV RATE | | | | | | | |
|-----------------|----------------------|--------|-----------|----------|-----------|------------------|--------------------------------|
| CAT CODE TABLE | DESCRIPTION | NUMBER | TOTAL NET | PHET ADT | MAXABT D | | |
| CIT WTR 100 W05 | NO CHARGE | 4 | 0.00 | FUEL-ADJ | TAXABLE | TOTAL TAX | CONSUMPTION |
| | | Ξ. | 0.00 | 0.00 | 0.00 | 0.00 | 46,615.0000 |
| | ** CLASS TOTAL ** | CIT | 0.00 | 0.00 | 0.00 | 0.00 | 46,615.0000 |
| COM AS 400 AS1 | ANIMAL SHELTER | 1 | 1.00 | 0.00 | 0.00 | 0.00 | |
| COM GAR 300 G02 | CARRAGE OF THE | | | | | | |
| | GARBAGE- 35 GAL | 2 | 35.00 | 0.00 | 0.00 | 0.00 | |
| COM GAR 300 G03 | GARBAGE - 65 GAL | 3 | 58.50 | 0.00 | 0.00 | 0.00 | |
| COM GAR 300 R01 | RECYCLING 65 GAL | 5 | 0.00 | 0.00 | 0.00 | 0.00 | |
| COM GAR 300 RO2 | RECYCLING 95 GAL | 1 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | ** CATEGORY TOTAL ** | GAR | 93.50 | 0.00 | 0.00 | 0.00 | |
| COM STW 450 ST1 | STORM WATER FEE | 51 | 153.00 | 0.00 | 0.00 | 0.00 | |
| COM SWR 200 S01 | SEWER-RESIDENTIAL | 6 | 418.28 | 0.00 | 0.00 | 0.00 | F7 712 0000 |
| COM SWR 200 S03 | SEWER-COM, IND, GOV | 43 | 19,897.69 | 0.00 | 19,897.69 | 1,392.80 | 57,713.0000 |
| COM SWR 200 S07 | SEWER -COM O/S CITY | 3 | 180.00 | 0.00 | 180.00 | | 2,497,679.0000 |
| COM SWR 200 S08 | SEWER-COM, O/S METER | 1 | 16.42 | 0.00 | 16.42 | 12.60 | |
| | ** CATEGORY TOTAL ** | SWR | 20,512.39 | 0.00 | 20,094.11 | 1.15 1,406.55 | 491.0000 |
| | | | | | 20,004.11 | 1,400.55 | 2,555,883.0000 |
| COM WTR 100 W01 | WATER | 48 | 19,109.28 | 0.00 | 19,109.28 | 1,146.58 | 2,385,889.0000 |
| COM WTR 100 W02 | WATER - OUTSIDE CITY | 1 | 261.25 | 0.00 | 261.25 | 15.68 | 27,028.0000 |
| COM WTR 100 W05 | NO CHARGE | 2 | 0.00 | 0.00 | 0.00 | 0.00 | 14,374.0000 |
| COM WTR 100 WLO | WATER - ACC CONS LOW | 2 | 0.00 | 0.00 | 0.00 | 0.00 | 14,374.0000 |
| COM WTR 100 WO4 | WATER NO TAX | 2 | 1,135.38 | 0.00 | 0.00 | 0.00 | 155 600 0000 |
| | ** CATEGORY TOTAL ** | WTR | 20,505.91 | 0.00 | 19,370.53 | 1,162.26 | 155,620.0000 2,582,911.0000 |
| | | | | | | | _, 002, 011.0000 |
| | ** CLASS TOTAL ** | COM | 41,265.80 | 0.00 | 39,464.64 | 2,568.81 | |
| GOV STW 450 ST1 | STORM WATER FEE | 2 | 6.00 | 0.00 | 0.00 | 0.00 | |
| GOV SWR 200 S03 | SEWER-COM, IND, GOV | 2 | 34.76 | 0.00 | 0.00 | 0.00 | 1,794.0000 |
| GOV WTR 100 W01 | WATER | 2 | 34.76 | 0.00 | 0.00 | 0.00 | 1,794.0000 |
| GOV WTR 100 WLO | WATER - ACC CONS LOW | 1 | 0.00 | 0.00 | 0.00 | 0.00 | 1,794.0000 |
| | ** CATEGORY TOTAL ** | WTR | 34.76 | 0.00 | 0.00 | 0.00 | 1,794.0000 |
| | | | | | | | 1,751.0000 |
| | ** CLASS TOTAL ** | GOV | 75.52 | 0.00 | 0.00 | 0.00 | |
| NTX STW 450 ST1 | STORM WATER FEE | 1 | 3.00 | 0.00 | 0.00 | 0.00 | |
| NTX SWR 200 S03 | SEWER-COM, IND, GOV | 1 | 44.53 | 0.00 | 0.00 | 0.00 | 5,422.0000 |
| NTX WTR 100 W01 | WATER | 1 | 44.53 | 0.00 | 0.00 | 0.00 | 5,422.0000 |
| | ** CLASS TOTAL ** | NTX | 92.06 | 0.00 | 0.00 | 0.00 | |

**** MONTHLY BILLING REPORT ****

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DATES: 7/01/2024 THRU 7/31/2024 BOOK:

======= CUSTOMER CLASS TOTALS ======

| CLASS SERV RATE | | | | | | | |
|-----------------|----------------------|--------|-----------|----------|-----------|-----------|----------------|
| CAT CODE TABLE | DESCRIPTION | NUMBER | TOTAL NET | FUEL-ADJ | TAXABLE | TOTAL TAX | CONSUMPTION |
| RES AS 400 A10 | ANIMAL SHELTER | 3 | 30.00 | 0.00 | 0.00 | 0.00 | |
| RES AS 400 AS1 | ANIMAL SHELTER | 27 | 27.00 | 0.00 | 0.00 | 0.00 | |
| RES AS 400 AS2 | ANIMAL SHELTER | 1 | 2.00 | 0.00 | 0.00 | 0.00 | |
| RES AS 400 AS3 | ANIMAL SHELTER | 1 | 3.00 | 0.00 | 0.00 | 0.00 | |
| RES AS 400 AS5 | ANIMAL SHELTER | 3 | 15.00 | 0.00 | 0.00 | 0.00 | |
| | ** CATEGORY TOTAL ** | AS | 77.00 | 0.00 | 0.00 | 0.00 | |
| RES GAR 300 G02 | GARBAGE- 35 GAL | 99 | 1,732.50 | 0.00 | 0.00 | 0.00 | |
| RES GAR 300 G03 | GARBAGE - 65 GAL | 280 | 5,460.00 | 0.00 | 0.00 | 0.00 | |
| RES GAR 300 G04 | GARBAGE - XTRA CART | 4 | 57.00 | 0.00 | 0.00 | 0.00 | |
| RES GAR 300 R01 | RECYCLING 65 GAL | 328 | 0.00 | 0.00 | 0.00 | 0.00 | |
| RES GAR 300 RO2 | RECYCLING 95 GAL | 48 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | ** CATEGORY TOTAL ** | GAR | 7,249.50 | 0.00 | 0.00 | 0.00 | |
| RES STW 450 ST1 | STORM WATER FEE | 492 | 1,476.00 | 0.00 | 0.00 | 0.00 | |
| RES SWR 200 S01 | SEWER-RESIDENTIAL | 478 | 15,062.80 | 0.00 | 0.00 | 0.00 | 1,554,485.0000 |
| RES SWR 200 S03 | SEWER-COM, IND, GOV | 1 | 15.70 | 0.00 | 15.70 | 1.10 | 616.0000 |
| RES SWR 200 S04 | SEWER-RES SEWER ONLY | 4 | 140.00 | 0.00 | 0.00 | 0.00 | |
| RES SWR 200 S06 | SEWER - 150% RATE | 1 | 60.89 | 0.00 | 0.00 | 0.00 | 4,765.0000 |
| | ** CATEGORY TOTAL ** | SWR | 15,279.39 | 0.00 | 15.70 | 1.10 | 1,559,866.0000 |
| RES WTR 100 W01 | WATER | 480 | 15,120.37 | 0.00 | 15,120.37 | 907.21 | 1,560,080.0000 |
| RES WTR 100 W02 | WATER - OUTSIDE CITY | 1 | 60.89 | 0.00 | 60.89 | 3.65 | 4,765.0000 |
| RES WTR 100 W03 | WATER - 2ND METER | 6 | 73.23 | 0.00 | 73.23 | 4.39 | 206.0000 |
| | ** CATEGORY TOTAL ** | WTR | 15,254.49 | 0.00 | 15,254.49 | 915.25 | 1,565,051.0000 |
| | ** CLASS TOTAL ** | RES | 39,336.38 | 0.00 | 15,270.19 | 916.35 | |
| | | | | | | | |
| | ** GRAND TOTALS ** | | 80,769.76 | 0.00 | 54,734.83 | 3,485.16 | |

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======= REPORT TOTALS ======

==== BOOK CODE TOTALS====

BOOK: --CURRENT-- +1 MONTHS +2 MONTHS +3 MONTHS +4 MONTHS --BALANCE--01-BOOK 01 90.83CR 59.04 0.00 0.00 402.06 370.27 02-BOOK 02 88.08CR 219.57 0.00 0.00 318.68 450.17 03-BOOK 03 660.31CR 0.00 0.00 0.00 68.87 591.44CR 04-BOOK 04 97.32 0.00 104.50 32.50 1043.69 1278.01 05-BOOK 05 75.20 0.00 0.00 0.00 0.00 75.20 06-BOOK 06 0.00 0.00 0.00 0.00 0.00 0.00 07-BOOK 07 691.46 0.00 0.00 0.00 346.25 1037.71 08-BOOK 08 159.04CR 196.71 123.16 25.46 881.10 1067.39 TOTALS 134.28CR 475.32 227.66 57.96 3060.65 3687.31

ERRORS: 000